

**2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2005**

FILED
Feb 02, 2005 08:00 AM
Secretary of State

DOCUMENT # A02000000626 1. Entity Name IRIS E. MIXON ENTERPRISES, LTD.					
Principal Place of Business 502 MANATEE DRIVE, S.W. RUSKIN FL 33570			Mailing Address 502 MANATEE DRIVE, S.W. RUSKIN FL 33570		
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	4. FEI Number 04-3656589		Applied For Not Applicable
5. Certificate of Status Desired ☐			\$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent MIXON, IRIS E 502 MANATEE DRIVE, S.W. RUSKIN FL 33570			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ Signature, typed or printed name of registered agent and title if applicable					
9. Capital Contributions as Shown on record. \$5,000,000.00		10. Amount of Capital Contributions in FLORIDA to date.			
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.					
12. GENERAL PARTNER INFORMATION			13. ADDRESS CHANGES ONLY		
DOCUMENT #	NAME		STREET ADDRESS		
NAME	MIXON, IRIS E		CITY-ST-ZIP		
STREET ADDRESS	502 MANATEE DRIVE, S.W.		CITY-ST-ZIP		
CITY-ST-ZIP	RUSKIN FL 33570		CITY-ST-ZIP		
DOCUMENT #	NAME		STREET ADDRESS		
NAME	ELSBERRY, VICKI		CITY-ST-ZIP		
STREET ADDRESS	2301 CYPRESS WALK WAY		CITY-ST-ZIP		
CITY-ST-ZIP	RUSKIN FL 33570		CITY-ST-ZIP		
DOCUMENT #	NAME		STREET ADDRESS		
NAME	MIXON, JEFFREY S		CITY-ST-ZIP		
STREET ADDRESS	1414 FIRST STREET S.W.		CITY-ST-ZIP		
CITY-ST-ZIP	RUSKIN FL 33570		CITY-ST-ZIP		
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1ST MOORE CR2E003 (10/04)

11. FILE NOW!!! Due by May 1, 2005.
See Block 11 instructions for fee info.

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02/02/05-80005-007 526.25

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Iris E. Mixon
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date Daytime Phone #