

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Jan 24, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                           |                                                                                                                   |                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|
| <b>DOCUMENT # A02000000369</b><br>1. Entity Name<br>GARFIELD PLACE APARTMENTS, LTD.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                           |                                                                                                                   |                                            |  |
| Principal Place of Business<br>730 BONNIE BRAE STREET<br>WINTER PARK, FL 32789                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                           | Mailing Address<br>730 BONNIE BRAE STREET<br>WINTER PARK, FL 32789                                                |                                            |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | 3. Mailing Address<br>Suite, Apt. #, etc. |                                                                                                                   |                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | City & State                              |                                                                                                                   |                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                        | Zip                                       | Country                                                                                                           | 4. FEI Number<br>01-0635166                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                           |                                                                                                                   | \$8.75 Additional Fee Required             |  |
| 6. Name and Address of Current Registered Agent<br><br>CAVANAUGH, THOMAS L<br>730 BONNIE BRAE STREET<br>WINTER PARK, FL 32789                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                          |                                                                                |                                           |                                                                                                                   |                                            |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                           |                                                                                                                   | DATE _____                                 |  |
| <b>FILE NOW!!! FEE IS \$500.00</b><br><b>After May 1, 2008, Fee will be \$900.00</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                           |                                                                                                                   |                                            |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                            |                                                                                |                                           |                                                                                                                   |                                            |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                           | <b>13. ADDRESS CHANGES ONLY</b>                                                                                   |                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                | P03000033970<br>KGH II INC.<br>730 BONNIE BRAE STREET<br>WINTER PARK, FL 32789 |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 |                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 | U000000796164<br>01/29/08-20022-002-500.00 |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 |                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 |                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 |                                            |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                           | STREET ADDRESS<br>CITY - ST - ZIP                                                                                 |                                            |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                                                                |                                           |                                                                                                                   |                                            |  |
| <b>SIGNATURE:</b> _____ <b>THOMAS L. CAVANAUGH</b> 1-17-08 407-628-3065<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                          |                                                                                |                                           |                                                                                                                   |                                            |  |

STAPLE CHECK HERE