## UNIFORM BUSINESS REPORT (UBR)

APPRUVLE AND FILED

DOCUMENT # A01000001641 1. Entity Name

02 APR -5 PM 3: 13

SECRETARY OF STATE

| GATOR CINCINNATI PARTNERS LLLP  |   |  |              |                |  | FALLAHASSEE, FLORIDA   |                     |                               |              |  |
|---|---|--|--------------|----------------|--|------------------------|---------------------|-------------------------------|--------------|--|
|   | DO NOT WRIT                               | E IN THIS SP                                 | AC           | Έ              |  |                        |                     |                               |              |  |
| 2. Principal Place of Business 3. Mailing Address                         |   |  |              | <del> </del>   | DO NOT WRITE IN THIS SPACE   |                        |                     |                               |              |  |
| Suite, Apt.   | Suite, Apt. #, etc.                       | ite, Apt. #, etc.                            |              |                | DUE BY MAY 1   |                        |                     |                               |              |  |
| City & Shan   | gami beach, to                            | City & State                                 | City & State |                |  | 95398                  |                     | Applied For<br>Not Applicable | <br><br>3    |  |
| Zig 3102 Country Zip  |   |  | Coun         | ntry           | 5. Certificate of  |                        | \$8.75<br>Fee Re    | Additional quired             |              |  |
|   |   |  |              | Name •         | 7. Name and Add  | iress of Current Regis | tered Agent         |                               | 7            |  |
| DO NOT WRITE Street Ad  |   |  |              |                | TO COSMITH JAMES A.  Idress (P.O. Box Number is Not Acceptable)                    |                        |                     |                               |              |  |
| IN THIS SPACE   |   |  |              | Stieet Address | S NE   | 16344 S                | <u> </u>            |                               | _            |  |
|   | 114 11113 3                               | FACL   |              |                |  |                        |                     | 0.4-                          | $\downarrow$ |  |
|   |   |  |              | N.M.           | VAMI BA  | ACH                    | FL   <sup>zip</sup> | 376Z                          |              |  |
| SIGNATURE   | named entity submits this statement       | James A.                                     | egistere     | lds mil        | stered agent, or both,   |                        | DATE                |                               |              |  |
| 9. Capital Contributions as Shown on recorp. 10, 0 0 0 in FLORIDA to date |   |  |              | butions        | ons  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |                        |                     |                               |              |  |
| as onown  | A GENERAL PARTNER                         | R THAT IS A BUSINESS ENT                     | ITY M        | UST BE REG     | ISTERED AND AC   | TIVE WITH THIS OF      | FICE.               | TONIBATION                    | 1            |  |
| 12,   |   | MAY NOT be changed on the<br>IER INFORMATION | form         | ; an amendm    | ent must be filed  | to change a genera     | l partner.          |                               | -            |  |
| DOCUMENT #  | GATOR CINCIN                              | VNATI INVASTOR                               | STRE         | EET ADDRESS    |  |                        |                     |                               | (12/01)      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | INC<br>1595 NE 163 NA S<br>MIMIAMI BRACH, | T<br>FL 33/62                                |              | '-ST-ZIP       |  | <br>                   | <br>1675(           |                               | CR2E003B (1) |  |
| DOCUMENT #<br>NAME  |   |  | STRE         | EET ADDRESS    |  | -04/10/02              | 01080-              | 020                           | R2E          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY         | '-ST-ZIP       |  | ****158.7              | 95 33.54            | :158.75                       |              |  |
| DOCUMENT <b>#</b><br>NAME   |   |  | STRE         | EET ADDRESS    |  |                        |                     |                               |              |  |
| STREET ADDRESS  |   |  | CHY          | -ST-ZIP        | DC   | NOT W                  | RITE                |                               | 1            |  |
| DOCUMENT #<br>NAME  |   |  | STRE         | EET ADDRESS    | IN   | THIS SP                | ACE                 |                               |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY         | -ST-ZIP        |  |                        |                     |                               |              |  |
| DOCUMENT #  |   |  | STRE         | ET ADORESS     |  |                        |                     |                               |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY-        | -ST-ZIP        |  |                        |                     |                               |              |  |
| DOCUMENT #<br>NAMÉ  |   |  | STRE         | EET ADDRESS    |  |                        |                     |                               | -            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and adpurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-Z/P

**SIGNATURE:** 

CITY-ST-CP

James A. Goldsmith 3/30/02 305-949-9047