A0100000 1155

| (Requestor's Name) | | | |
|---|-------------------|-----------|--|
| (Address) | | | |
| (Ad | dress) | | |
| (Cit | y/State/Zip/Phone | e #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| (Bu | siness Entity Nan | ne) | |
| (Do | cument Number) | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to Filing Officer: | | | |
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Office Use Only



400352224274

09/22/20--01034--011 **105.08

COVER LETTER

| TO: Registration Section Division of Corporations | | | | |
|---|---|--|---|--|
| SUBJECT: KIRKMA | AN CENTER, LTD. | | | |
| Nar | ne of Florida Limited Partr | ership or Limited L | liability Limited Partnership | |
| The enclosed Certific | rate of Amendment and | I fee(s) are subm | nitted for filing. | |
| Please return all corre | espondence concerning | g this matter to: | | |
| JOHN CATALANO | | | | |
| | Contact Person | | • | |
| SIEGFRIED RIVERA | | | _ | |
| | Firm/Company | | | |
| 201 ALHAMBRA CIRC | LE, FLOOR 11 | | | |
| | Address | | | |
| CORAL GABLES, FL 3 | 3134 | | | |
| C | ity. State and Zip Code | | • | |
| JCATALANO@SIEGF | RIEDRIVERA.COM | | | |
| E-mail address: (to | be used for future annual re | port notification) | - | |
| For further information | on concerning this mat | ter, please call: | | |
| JOHN CATALANO | | at (305 | 442-8548 | |
| Name of Contac | rt Person | | nd Daytime Telephone Number | |
| Enclosed is a check for the following amount: | | | | |
| ☐ \$52.50 Filing Fee | ☐\$61.25 Filing Fee and Certificate of Status | S105.00 Filing and Certified Cop | | |
| Mailing Address: Registration Section Division of Corporat P.O. Box 6327 Tallahassee, FL 3231 | | Registra Divisio The Cer 2415 N | Address: ation Section on of Corporations ontre of Tallahassee d. Monroe Street, Suite 810 assee, F1, 32303 | |

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP 22 19:21 OF

| Insert name currently of | on file with Florida Department of State |
|---|--|
| limited liability limited partnership, whose cer | 2. Florida Statutes, this Florida limited partnership or rtificate was filed with the Florida Department of State on Florida document number A01000001155 to its certificate of limited partnership. |
| This amendment is submitted to amend the following | ng: |
| A. If amending name, <u>enter the new name of there</u> : | he limited partnership or limited liability limited partnershi |
| New name must be disting | guishable and contain an acceptable suffix. |
| Acceptable Limited Partnership suffixes: Limited Partn Acceptable Limited Liability Limited Partnership suffix | nership, Limited, L.P., LP., or Ltd ces: Limited Liability Limited Partnership, L.L.L.P., or LLLP |
| B. If amending mailing address and/or pri <u>principal office address here</u> : | ncipal office address, enter new mailing address and/o |
| New Principal Office Address: | |
| (Must be STREET address) | |
| New Mailing Address: (May be post office box) | |
| C. If amending the registered agent and/or registered agent and/or the new registered office | stered office address on our records, <u>enter the name of the nee</u> address here: |
| Name of New Registered Agent: | |
| New Registered Office Address: | Enter Florida street address |
| | |
| | , Florida |

New Registered Agent's Signature, if changing Registered Agent:

| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to |
|--|
| comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I |
| am familiar with and accept the obligations of my position as registered agent. |

| Ht Changing Registered Agent | , Signature of New Registered Agent |
|------------------------------|-------------------------------------|
| cumente metasseren mean | , <u></u> |
| | |

D. If amending the general partner(s), enter the name and business address of each general partner being added or removed from our records:

| <u>Name</u> | Address | Type of Action |
|----------------------|--|---|
| Kirkman Center, Inc. | 18205 BISCAYNE BLVD. #2202 AVENTURA, FL 33160 | _ ☐ Add ☐ Remove |
| Kirkman Center, LLC | 18205 BISCAYNE BLVD. #2202 AVENTURA, FL 33160 | _ |
| | | |
| | | _ |
| | | |
| | | |
| | Kirkman Center, Inc. | Kirkman Center, Inc. 18205 BISCAYNE BLVD. #2202 AVENTURA, FL 33160 Kirkman Center, LLC 18205 BISCAYNE BLVD. #2202 |

E. If the limited partnership or limited liability limited partnership is amending its "limited liability limited partnership" status, enter change here:

| n | This Limited Partnersh | in haraby alacte to | be a Pl imited ! | Liability Limitad | Partnership ' |
|---|----------------------------|---------------------|------------------|--------------------|---------------|
| | — i nis i imiteo partnersi | an nereny electy to | ne a "Limited i | LIADIIIIV LIIMIICO | Farmerson, |

(NOTE: If adding or removing" limited liability limited partnership" status, all general partners must sign this amendment.)

[☐] This Limited Partnership hereby removes its "Limited Liability Limited Partnership" status.

| Effective date, if other than the date of filing: (Effective date cannot be prior to nor more than 90 days after to | |
|---|--|
| State.) Note: If the date inserted in this block does not meet the applied be listed as the document's effective date on the Department of | able statutory filing requirements, this date will not |
| Signature(s) of a general partner or all general pa | artners*: |
| (*NOTE: Only one current general partner is required to sign to removing a "limited liability limited partnership" election states when adding or removing a "limited liability limited partnership." | this document unless the limited partnership is adding or ment. Chapter 620, F.S., requires all general partners to sign |
| Daniel Halberstein, Aresident of Kirkman Center, Inc. | |
| TAIRMAN Center, Inc. | |
| | |
| Signature(s) of all new or dissociating general par | tner(s), if any: |
| Daniel Halberslein, Manager of Kirkman Center, LLC | |
| | |
| | |
| Filing Fee: \$52.50 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75 | |