## 2006 LIMITED PARTNERSHIP ANNUAL REPORT

## DOCUMENT# A0100000391

Entity Name: SP FAMILY LTD.

FILED Apr 27, 2006 Secretary of State

**Current Principal Place of Business:** 

**New Principal Place of Business:** 

2940 N.E. 188TH STREET, #111 AVENTURA, FL 33180

**Current Mailing Address:** 

**New Mailing Address:** 

2940 N.E. 188TH STREET, #111 AVENTURA, FL 33180

FEI Number: 52-2302033 FEI Number Applied For ( ) FEI Number Not Applicable ( )

Certificate of Status Desired ( )

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

COHN, ALAN B ESQ GREENSPOON MARDER P.A. 100 W. CYPRESS CREEK ROAD, STE. 700

FT. LAUDERDALE, FL 33309 US

# 1015

3530 MYSTIC POINTE DRIVE

BARBACH, LEE S

MIAMI, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DR. LEE S. BARBACH

04/27/2006

Electronic Signature of Registered Agent

Date

**GENERAL PARTNER INFORMATION:** 

ADDRESS CHANGES ONLY:

Document #: P00000075986

Name: AVENTURA REHAB, INC.

2940 N.E. 188TH STREET, #111 Address: City-St-Zip: AVENTURA, FL 33180

Address: City-St-Zip:

16585 NW 2ND AVENUE MIAMI, FL 33169

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutés. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: DR. LEE S. BARBACH Electronic Signature of Signing General Partner **PSD** 

04/27/2006