


2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Apr 13, 2007 08:00 A
Secretary of State

DOCUMENT # A0100000238 1. Entity Name SHAH FAMILY OF CENTRAL FLORIDA, LTD.	
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Principal Place of Business 5157 W SAN JOSE ST TAMPA, FL 33629	Mailing Address 5157 W SAN JOSE ST TAMPA, FL 33629
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DO NOT WRITE IN THIS SPACE



01222007 No Chg-LP CR2E003 (12/06)

4. FEI Number 59-3700752	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SHAH, CHUNILAL P
5157 W SAN JOSE ST
TAMPA, FL 33629

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	CHUNILAL P. SHAH AND KANTA C. SHAH CO-TRUS 5157 W SAN JOSE ST TAMPA, FL 33629
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	KANTA C. SHAH AND CHUNILAL P. SHAH CO-TRUS 5157 W SAN JOSE ST TAMPA, FL 33629
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U00000706225
04/24/07-80024-018 500.00

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *Shah* Date: April 10, 07 Daytime Phone #: 727-724-5622

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER