

# **2006 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A00000001910

**FILED**  
**Jan 19, 2006**  
**Secretary of State**

**Entity Name:** SHLP VILLAGE AT LAKE HIGHLAND, LTD.

**Current Principal Place of Business:**

ATTN: ANGIE MARTINEZ  
8110 E UNION AVE., SUITE 200  
DENVER, CO 80237

**New Principal Place of Business:**

**Current Mailing Address:**

ATTN: ANGIE MARTINEZ  
8110 E. UNION AVE. SUITE 200  
DENVER, CO 80237

**New Mailing Address:**

**FEI Number:** 84-1585829

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 323012525 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: L00000014744  
Name: SHLP LAKE HIGHLAND, LLC  
Address: 8110 E. UNION AVE., #200  
City-St-Zip: DENVER, CO 80237

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ANGIE MARTINEZ

AUTH

01/19/2006

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date