## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Mar 23, 2005 08:00 AM Secretary of State

1. Entity Nar	MENT # A000000		Secretary of State	
269 MASHT	ce of Business A DR. NE, FL 33149	Malling Address 269 MASHTA DR. KEY BISCAYNE, FL 33149		
2. Príncipal	Place of Business	3. Mailing Address		
Suite, Apt	#, etc.	Suite, Apt. #, etc.		02172005 Chg-LP CR2E003 (10/03)
City & Sta	te	City & State		4. FEI Number Applied For 65-1065936 Not Applied be
Zip	Country	Zip	Country	5. Certificate of Status Desired   \$8.75 Additional Fee Required
	6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent
CORPCO 2699 S. B MIAMI, FL	AYSHORE DR., 7TH FL		Name Street Address	s (P.O. Box Number is Not Acceptable)
			Gity	FL Zip Code
5. The above the obligation of the obligation of the state of the stat	tions of registered agent.		registered office or regist	ered agent, or both, in the State of Florida. I am familiar with, and accept  DATE
9. Capital Co as Shown	on record\$2,349,544.00		ite.	
				STERED AND ACTIVE WITH THIS OFFICE. ent must be filed to change a general partner.
12.		TNER INFORMATION	13.	ADDRESS CHANGES ONLY
DOCUMENT # NAME STREET ADDRESS	WALTER ROYLE JOHNSON, JR. REVOCABLE LIV		STREET ADDRESS	
CITY-ST-ZIP	KEY BISCAYNE, FL 33149		CITY-ST-ZIP	
DOCUMENT # NAME STREET ADDRESS	GLORIA D.C. JOHNSON REVOCABLE LIVING TRUST  ### GLORIA JOHNSON, 269 MASHTA DR.  ### KEY BISCAYNE, FL 33149		STREET ADDRESS	
CITY-ST-ZIP			CITY-ST-ZIP	
NAME			STREET ADDRESS	
STREET ADDRESS CITY-ST-ZIP		33:-:	CITY-ST-ZIP	
DOCUMENT # NAME STREET ADDRESS		-	STREET ADDRESS	
CITY-57-ZIP			CITY-ST-ZIP	
CITY-SY-ZIP  DOCUMENT #  NAME  STREET ADDRESS CITY-ST-ZIP  DOCUMENT #  NAME  NAME			STREET ADDRESS	
CITY-ST-ZIP DOCUMENT			CITY-ST-ZIP	
STREET ADDRESS			STREET ADDRESS CITY-ST-ZIP	
14. I hereby indicated the recei		With this filing does not qualify for and that my signature shall have t eithis report as required by Chapt		Section 119.07(3)(0), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or 03/15/2005