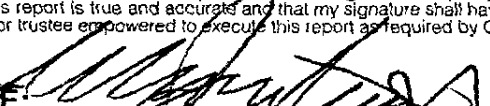


**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2006**

**FILED**  
**Feb 03, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                                         |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # A00000001660</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                       |                                                    |
| 1. Entity Name<br><b>C.L.D. INVESTMENTS, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                                                                         |                                                    |
| Principal Place of Business<br><b>101 NE 16TH AVE<br/>OCALA FL 34470</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   | Mailing Address<br><b>101 NE 16TH AVE<br/>OCALA FL 34470</b>                                                                            |                                                    |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                               |                                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | City & State                                                                                                                            |                                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                           | Zip                                                                                                                                     | Country                                            |
| 4. FEI Number<br><b>65-1051744</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                    |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   | <b>\$8.75 Additional Fee Required</b>                                                                                                   |                                                    |
| 6. Name and Address of Current Registered Agent<br><br><b>DINKINS, C.L. JR<br/>101 NE 16TH AVE<br/>OCALA FL 34470</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                          |                                                                                   |                                                                                                                                         |                                                    |
| SIGNATURE _____ DATE _____<br><small>Signature typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                                                         |                                                    |
| <b>FILE NOW!!! Fee is \$500. *** After May 1, 2006, fee will be \$900. *** Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                                                         |                                                    |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                                                         |                                                    |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 13. ADDRESS CHANGES ONLY                                                                                                                |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P00000099996<br/>CLD MANAGEMENT INC<br/>101 NE 16TH AVE<br/>OCALA FL 34470</b> | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           | <b>1000000418896<br/>02/14/06-80026-007 500.00</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           |                                                    |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                                                                   |                                                                                                                                         |                                                    |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | <b>2-1-06 352732-41</b>                                                                                                                 |                                                    |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                                                                                         |                                                    |

STAPLE CHECK HERE