

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Apr 23, 2007 08:00 AM
Secretary of State

DOCUMENT # A00000001538

1. Entity Name
THE ULLMAN FAMILY LIMITED PARTNERSHIP, LLLP



Principal Place of Business
**1316 SOUTH HIGHLAND PARK DRIVE
LAKE WALES, FL 33898-7426**

Mailing Address
**1316 SOUTH HIGHLAND PARK DRIVE
LAKE WALES, FL 33898-7426**



04192007 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3674010

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**ULLMAN, DAVID C
1316 SOUTH HIGHLAND PARK DRIVE
LAKE WALES, FL 33853**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**ULLMAN, DAVID C
1316 SOUTH HIGHLAND PARK DRIVE
LAKE WALES, FL 33898**

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**ULLMAN, JUNE C
1316 SOUTH HIGHLAND PARK DRIVE
LAKE WALES, FL 33898**

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP

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U000000727289
05/04/07-80041-016 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

DAVID C. ULLMAN

4/19/07 863-676-7081

STAPLE CHECK HERE