**SIGNATURE:** 

|   |   |   |  |                            |   |   |  |  | Ų             |
|---|---|---|--|----------------------------|---|---|--|--|---------------|
| DOCUMENT # A0000000992  1. Entity Name  |   |   |  |                            |   |   |  | C.   | 46<br>83<br>≥ |
| GATOR CLIFTON PARTNERS, LTD.  |   |   |  |                            |   |   | LED  | M  | 71            |
| Principal Place of Business Mailing Address   |   |   |  |                            |   | 01 APR  | -6 PM 12: 22   | U  |               |
| 1595 NE 163RD STREET<br>NORTH MIAMI BEACH FL 33162  |   |   | 1595 NE 163RO STREET<br>NORTH MIAMI BEACH FL 33162                                   |                            |   |   | RY OF STATE<br>SEE FILM TO THE   |  |               |
| 2. Principal Place of Business  |   |   | 3. Mailing Address   |                            |   | -   |  | ### <b>##</b> ###############################    | !             |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.  |                            |   |   | DO NOT WRITE IN THIS S   | SPACE .  |               |
| City & State  |   |   | City & State   |                            |   | 4. FEI Numbei<br>65–10180                       |  | - Applied For<br>Not Applicat                    | ble           |
| Zip Country   |   |   | Zip Country  |                            |   | 5. Certificate of                               | of Status Desired  | \$8.75 Additional<br>Fee Required                | $\neg$        |
| 6. Name and Address of Current Registered Agent   |   |   |  |                            | 7. Name and Address of New Registered Agent                     |   |  |  |               |
| GOLDSMITH, JAMES A  |   |   |  |                            | Name .  |   |  |  |               |
| 1595 NE 163RD STREET  |   |   |  |                            | Street Address (  | P.O. Box Number                                 | is Not Acceptable)   |  | ļ             |
| NORTH MIAMI BEACH FL 33162  |   |   |  |                            |   |   |  |  |               |
|   |   |   | ·  |                            | City  |   | FL   | Zip Code   |               |
| 8. The above  | named entity submits th                               | is statement for the p                        | ourpose of changing its re   | gistere                    | ed office or register   | ed agent, or both                               | , in the State of Florida.   |  |               |
| SIGNATURE .   | Signature, typed or printed name                      | of registered agent and title i               | f applicable. (NOTE: F   | Registered                 | d Agent signature required                                      | when reinstating)                               | DATE   | *******  |               |
| 9. Capital Contributions as Shown on record.  \$10,000.00  10. Amount of Capital Contributions in FLORIDA to date |   |   |  |                            | outions   |   | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FOR                         |  |               |
|   |   |   |  |                            |   |   | TIVE WITH THIS OFFICE.   |  |               |
| 12.   |   | RAL PARTNER INFO                              |  | 13.                        |   | t mast be mea                                   | ADDRESS CHANGES ONL  |  | ╛_            |
| DOCUMENT #<br>NAME  | P00000059412<br>GATOR CLIFTON INC                     |   |  | STREE                      | et address  |   | •  |  | 1/00          |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1595 NE 163RD STR<br>NORTH MIAMI BEAC                 | · cin   |  | ST-ZIP                     |   | 1. T. C. T. |  | E003 (11/00)                                     |               |
| DOCUMENT #<br>NAME  |   |   |  | STREE                      | ET ADDRESS  | 00  | 00003994<br>-04/12/010   | <u> 490</u> 5<br>1068019                         | CR2           |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  | CITY-                      | ST-ZIP  | ****158.75 ****158.75                           |  |  |               |
| DOCUMENT #<br>NAME  |   |   |  | STREE                      | ET ADDRESS  |   |  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | <u> </u>   | CITY-                      | ST-ZIP  |   |  |  |               |
| DOCUMENT #<br>NAME  |   |   |  | STREE                      | ET ADDRESS  |   |  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   | ,   |   |  |                            | ST-ZIP  |   |  |  |               |
| DOCUMENT # NAME   |   |   |  | STREE                      | TREET ADDRESS   |   |  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  | City-                      | ST-ZIP  |   |  |  |               |
| DOCUMENT :<br>NAME :<br>STREET ADDRESS  |   |   |  | STREE                      | T ADDRESS   |   |  |  |               |
| CITY-ST-ZIP 🖢   | Y-ST-ZIP.   |   |  |                            | ST-ZIP  |   |  |  |               |
| indicated of<br>the receive   | on this report is true and<br>er or trustee empowered | accurate and that my<br>to execute this repor | ing does not qualify for the<br>y signature shall have the<br>as required by Chapter | e exeme<br>same<br>620, Fl | ipilon stated in Sei<br>legal effect as if m<br>lorida Statutes | cuon 119.07(3)(i),<br>ade under oath; ti        | Florida Statutes. I further certif<br>hat I am a General Partner of th | y that the information<br>ne limited partnership | or            |

DORE TEMES READ Goldsm. th 4/2/01 305-949-906
DORPRINTED NAME OF SIGNING GENERAL PARTNER

Date

Date