

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Mar 14, 2006 08:00 AM**  
**Secretary of State**

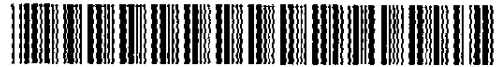
**DOCUMENT # A00000000860**

1. Entity Name  
**PRESIDENTIAL SUITES INVESTMENTS-I, LLLP**



Principal Place of Business  
**2875 NE 191ST STREET  
SUITE 400  
AVENTURA, FL 33180**

Mailing Address  
**2875 NE 191ST STREET  
SUITE 400  
AVENTURA, FL 33180**



01092006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-1022643**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**GORDON, MARK J  
2875 NE 191ST STREET  
SUITE 400  
AVENTURA, FL 33180**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P00000051415**  
NAME **PRESIDENTIAL SUITES INVESTMENTS-I GP, INC.**  
STREET ADDRESS **2875 NE 191ST STREET, SUITE 400**  
CITY-ST-ZIP **AVENTURA, FL 33180**

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CITY-ST-ZIP

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U00000466987  
03/23/06-80033-009 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**MARK J. GORDON**

**1/26/06**

**305-370-7100**

Class

Daytime Phone #

STAPLE CHECK HERE