

# **2011 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A00000000805

**FILED**  
**Apr 20, 2011**  
**Secretary of State**

**Entity Name:** VILLAGE AT LAKE HIGHLAND LIMITED PARTNERSHIP

**Current Principal Place of Business:**

8110 EAST UNION AVENUE  
SUITE 200  
DENVER, CO 80237

**New Principal Place of Business:**

**Current Mailing Address:**

8110 EAST UNION AVENUE  
SUITE 200  
DENVER, CO 80237

**New Mailing Address:**

**FEI Number:** 59-3619449

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMAPNY  
1201 HAYS STRET  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: GP9800001039  
Name: VILLAGE PARTNERS  
Address: 209 TOWN CENTER BLVD  
City-St-Zip: DAVENPORT, FL 33896

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Document #: A00000001910  
Name: SHLP VILLAGE AT LAKE HIGHLAND, LTD.  
Address: 8110 EAST UNION AVENUE, SUITE 200  
City-St-Zip: DENVER, CO 80237

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** ANGELA MARTINEZ

AP

04/20/2011

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date