2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A0000000584 1. Entity Name GMN BEARING TECHNOLOGIES, LTD. | | | | | FILED 03 MAY -5 PM 1: 37 | | | |
|---|---|---------------------------|--|---|---|--------------------------------|-------------------------------|--|
| | e of Business RN DRIVE. UNIT B | 9820 Ŵł | Mailing Address 9820 Whithorn Drive, Unit B Houston TX | | SECRETARY OF STATE TALLAHASSEE FLORIDA | | | |
| | | | , | | | | | |
| Principal Place of Business 3. Mailing Address | | | ng Address | | ~ | | | |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | DUE BY MAY 1, 2003 | | | |
| City & Stat | te | City & | City & State | | 4. FEI Number | 76-0646559 | Applied For Not Applicable | |
| Zip Country | | Zip | Zip Country | | 5. Certificate of S | | \$8.75 Additional | |
| | 6. Name and Address of Curr | ent Registered | Agent | | 7. Name and Add | Iress of New Registered A | | |
| | | | | Name | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATION FL 33324 | | | | | | | | |
| | | | | City Es Zip Code | | | | |
| P. Tho above | named entity submits this stateme | nt for the number | as of abanaina ita rasi | | rad agent as both in | FL | <u></u> | |
| | tions of registered agent. | nt for the purpos | se of changing its regi | istered office of registe | red agent, or both, ir | the state of Florida, if an is | amiliar with, and accept | |
| SIGNATURE | Signature, typed or printed name of registered a | pent and title if applica | able. | | | DATE | | |
| 9. Capital Contributions as Shown on record. \$10,000.00 In FLORIDA to da | | | | ontributions | ons ### 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | |
| | | | | | | IVE WITH THIS OFFICE | | |
| 12. | NOTE: General Partners GENERAL PART | | | | n must be mea to | ADDRESS CHANGES ONL | uier. | |
| DOCUMENT # | M0000000655 | | | 13. | | | <u>.</u> Y | |
| . 10 00-12 | | · - ·-, | HON | STREET ADDRESS | | 7.03.1200 0111.1020 0112 | Y | |
| STREET ADDRESS CITY-ST-ZIP | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | HON | | | | Y | |
| STREET ADDRESS CITY-ST-ZIP DOCUMENT # | BEARING TECHNOLOGIES, L | LC | HON | STREET ADDRESS CITY-ST-ZIP | 800 | 01829318 | 38 | |
| CITY-ST-ZIP DOCUMENT # NAME | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | HON | STREET ADDRESS | 800 0\$/06/03 | | 38 | |
| CITY-ST-ZIP DOCUMENT # | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | HON | STREET ADDRESS CITY-ST-ZIP | 866 0\$/06/03 | 01829318 | 38 | |
| CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | HON | STREET ADDRESS CITY-ST-ZIP STREET ADDRESS | 800 0\$/06/03 | 01829318 | 38 | |
| CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | HON | STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP | 860 0\$/06/03 | 01829318 | 38 | |
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| CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # DOCUMENT # DOCUMENT # | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | | STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS | 800 05/06/03 | 01829318 | 38 | |
| CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | | STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET, ADDRESS CITY-ST-ZIP | 80 0 0\$/06/03 | 01829318 | 38 | |
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| CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | BEARING TECHNOLOGIES, L 9820 WHITHORN DRIVE, UNI | LC | | STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP | 800 0\$/06/03 | 01829318 | 38 | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

STANLEY D. CROMEL

SIGNATURE: .

STAPLE CHECK HERE

4/30/03 (281) 858-7000 Date Destrict Phone #

CR2E003 (10/02)