LAW OFFICES

## ABRAMS ANTON P.A.

MAYNARD ABRAMS 1916-1992

MITCHELL D. ADLER LAURENCE I, BLAIR 5 MILTON S. BLAUT I ALAN B, COHN \$© MAURICE M. GARCIA Gene K. Glasser ☆□ WILLIAM S. KRAMER O M. KETH LIPSCOMB LEONARD ROBBINS

PAUL B. ANTON 1927-1981

KENNETH A. RUBIN REUBEN M. SCHNEIDER OSS PETER R. SIEGEL MARC JAY TANKEN JACK F. WEINS DAVID WEISMAN O

OF COUNSEL STANLEY D. GOTTSEGEN S

202! TYLER STREET HOLLYWOOD, FLORIDA 33020

CORRESPONDENCE TO: P.O. Box 229010, Hollywood, Florida 33022-9010

TELEPHONE: (954) 921-5500 FACSIMILE: (954) 925-7013

BOCA RATON & DELRAY: (561) 994-2212 NORTH BROWARD: (954) 428-9800 MIAMI: (305) 940-8440

WWW,ABRAMSANTON.COM

**BOCA RATON OFFICE** 

ONE BOCA PLACE - SUITE 41 [ E 2255 GLADES ROAD BOCA RATON, FLORIDA 33431-7383 FACSIMILE: (561) 997-8494 Palm Beaches: (561) 833-4710 (DIRECT TO BOCA RATON OFFICE ONLY)

REPLY TO: HOLLYWOOD

FILE No.: FISI-00 | 5

000003675380----02/13/01--01001--004

\*\*\*\*\*52.50 \*\*\*\*\*52.50

o Board Certified Real Estate Lawyer

+ Member of D.C. Bar § Member of N.Y. Bar ¶ Member of Ohio Bar

February 7, 2001

0000000

Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314

Re:

Fishman Family Ltd.

Enclosed is 2001 Uniform Business Report for the above captioned limited partnership, together with a check in the amount of \$150.00 for the filing fee.

I am also enclosing a certificate of amendment, together with a check in the amount of \$52.50 for the filing fee.

Very truly yours,

Dear Sir/Madam:

Judy Hoodiman, Corporate Assistant

jah

## CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF FISHMAN FAMILY LTD., a Florida Limited Partnership

Pursuant to the provisions of section 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on March 29, 2000, adopts the following certificate of amendment to its certificate of limited partnership:

FIRST: Paragraph 4 of the Certificate of Partnership is amended by substituting the following in lieu thereof:

4. The name and business address of the General Partner(s) and the mailing address of the partnership is CELINA FISHMAN, 1500 South Ocean Drive, Unit 306-S, Boca Raton, Florida 33432.

SECOND: This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

THIRD: Signature(s) of current general partner:

| Colore Figure | Colored |