(305) HH5-8593 Dayling Phone #

5-13-03 Date

## **2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)**

SALATUAS AEQUIRED BROWADURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HENE

SIGNATURE:

| DOCUMENT # AOUOUOUO469  1. Entity Name BROCKWAY FAMILY LIMITED PARTNERSHIP |                                   |  |                         |  |          |  |   | FILL<br>03 MAY 15                        |   | <b>3</b> 0                              | ×                |
|--|-----------------------------------|--|-------------------------|--|----------|--|---|--|---|---|------------------|
| Principal Place of Business<br>300 ALMERIA AVENUE<br>CORAL GABLES FL 33134 |                                   |  |                         | ailing Address<br>) ALMERIA AVENUE<br>DRAL GABLES FL 33134                         |          | SECRETARY OF STATE TALLAHASSEE, FLORIDA            |   |  |   |   |                  |
| 2. Principal Place of Business   |                                   |  | 3.                      | 3. Mailing Address   |          |  | -{  | SIN <b>Co</b> nin <b>eq</b> uin sona es  | <b>                                    </b> | ( <b>15</b> (4) <b>((5)4 (</b> (5)4 (4) |                  |
| Suite, Apt.,#, etc.  |                                   |  |                         | Suite, Apt. #, etc.  |          |  | DUE BY MAY 1, 2003  |  |   |   |                  |
| City & State   |                                   |  | -                       | City & State   |          |  | 4. FEI Number   | 65-0991489                               |   | Applied<br>Not App                      |                  |
| Zip  | Zip Country                       |  | 1                       | Zip Coun   |          | ıtry   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |  |   |   |                  |
| 6. Name and Address of Current Registered Agent                            |                                   |  |                         |  | -<br>-   | 7. Name and Address of New Registered Agent        |   |  |   |   |                  |
| MICHAEL B. AXMAN ESQ., C/O ADORNO & ZEDER                                  |                                   |  |                         |  |          | Name   |   |  |   |   |                  |
| 2601 S. BAYSHORE DRIVE, STE. 1600  |                                   |  |                         |  |          | Street Address (P.O. Box Number is Not Acceptable) |   |  |   |   |                  |
| MIAMI FL 33133   |                                   |  |                         |  |          |  | _ <u>,</u>  |  |   | T                                       |                  |
|  |                                   |  |                         |  |          | City FL Zip Code                                   |   |  |   |   |                  |
|  | ions of regist                    |  |                         |  | register | ed office or registe                               | red agent, or both  | , in the State of Flo                    |   | niliar with, and a                      | ccept            |
| 9. Capital Contributions \$3,827,873.00 10. Amount of Capital C            |                                   |  |                         |  |          | butions .  |   | 11. MAKE CHEC                            | DATE<br>K PAYABLE T                         | O FL. DEPT. OF S                        | TATE             |
| as Shown   | on record.                        |  |                         | in FLORIDA to d  | ate. \$1 | 3,827,873.   |   | , SEE REVERS                             | E SIDE FOR                                  | FEE INFORMATIO                          |                  |
|  | NOTE                              | GENERAL PARTNER : General Partners M   | THAT<br>AY NO           | T be changed on the  | ne form  | i; an amendmei                                     | TERED AND AC<br>it must be filed                                | to change a go                           | eneral partr                                |   | }                |
| 12. GENERAL PARTNER INFORMATION DOCUMENT # P99000110638                    |                                   |  |                         | RMATION  | 13.      |  |   | ADDRESS CH                               | ANGES ONLY                                  |   |                  |
| NAME BROCKWAY FAMILY PARTNERS STREET ADDRESS 300 ALMERIA AVENUE            |                                   |  | , INC.                  |  |          | ET ADDRESS   |   | <del></del>                              |   | <del> </del>                            | CR2E003 (10/02)  |
| CITY-ST-ZIP  | CORAL G                           | ABLES FL   |                         |  | GIT      | -ST-ZIP  | •   | . <u> </u>                               |   |   |                  |
| DOCUMENT #<br>NAME   |                                   |  |                         |  | STRE     | ET ADDRESS   | 10  | 00193                                    | 2036  | 1                                       | 2                |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |                         |  | CITY     | -ST-ZIP  |   | 301061-                                  | -014 **                                     | <del>'935, UU</del>                     |                  |
| DOCUMENT # NAME  |                                   | •  |                         | er mande l'andre   | STRE     | ET ADDRESS   |   | · ma                                     |   |   |                  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |                         |  | CITY     | -ST-ZIP  |   |  |   |   |                  |
| DOCUMENT #<br>NAME   |                                   |  |                         |  | STRE     | ET ADDRESS   |   |  |   |   |                  |
| Street address<br>City-St-Zip  |                                   |  |                         |  | CITY     | -ST-ZIP  |   |  |   |   | $\overline{}$    |
| DOCUMENT #<br>NAME   |                                   |  | _                       | <del></del>  | STRE     | EET ADDRESS  |   |  |   |   |                  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |                         |  | CiTY     | -ST-ZIP  |   |  |   |   |                  |
| DOCUMENT #<br>NAME   |                                   |  |                         |  | STRE     | ET ADDRESS   |   |  |   |   |                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | <u> </u>                          |  |                         |  | CITY     | -ST-ZIP  | <u>· · · · · · · · · · · · · · · · · · · </u>                   | <u> </u>                                 |   |   |                  |
| 14. I hereby of indicated the receive                                      | certify that the<br>on this repor | e information supplied wit t is true and accurate and empowered to execute the | h this fill<br>I that m | ing does not qualify for<br>y signature shall have to<br>the signatured by Chapter | the exer | mption stated in Se<br>e legal effect as if r      | ection 119.07(3)(i)<br>nade under oath;                         | , Florida Statutes.<br>hat I am a Genera | further certif<br>I Partner of th           | y that the informa<br>e limited partner | ation<br>ship or |