## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 30, 2004 08:00 AM Secretary of State

|                   | DOCUMENT # A0000000317  1. Enlity Name MURDOCK ENTERPRISES LIMITED PARTNERSHIP   |   |                       |                 | Secretary of State                        |                          |                                       |         |                            |  |
|-------------------|--|---|-----------------------|-----------------|---|--------------------------|---------------------------------------|---------|----------------------------|--|
| ŀ                 | Principal Place of Business  235 S. COUNTY ROAD, SUITE 211 PALM BEACH, FL 33480  Mailing Address  235 S. COUNTY ROAD, SL PALM BEACH, FL 33480  |   |                       |                 |   |                          |                                       |         |                            |  |
|                   |  |   |                       |                 |   |                          |                                       |         |                            |  |
| ŀ                 | 2. Principal Pi  | lace of Business                                      | 3. Mailing Address    | Mailing Address |   |                          |                                       |         |                            |  |
|                   |  |   | Suite Apt # etc       |                 |   |                          | alii aatii aafii salfi 60             |         |                            |  |
|                   | Suite, Apt. #, etc   |   | Suite, Apt. # etc     |                 |   | 03212004                 | Chg-LP                                | CR2E00: | 3 (10/03)                  |  |
| Ţ                 | City & State   |   | City & State          |                 |   | 4. FEI Number<br>65-0981 |                                       |         | Applied For Not Applicable |  |
|                   | Zip  | Country   | Z <sub>1</sub> p      | Country         |   |                          |                                       |         | 8.75 Additional            |  |
|                   |  | 6. Name and Address of Cur                            | rent Registered Agent |                 |   | 7. Name and              | Address of New                        |         |                            |  |
|                   | MUDDOCL  | CNANCY  |                       | Nar             | me  |                          |                                       |         |                            |  |
|                   | MURDOCK, NANCY<br>235 S. COUNTY ROAD, SUITE 211<br>PALM BEACH, FL 33480  |   |                       | Stre            | eet Adaress (                             | (PO Box Number           | ris Not Acceptab                      | le)     |                            |  |
|                   |  |   |                       | City            | ,   | FL Zip Code              |                                       |         | Z <sub>ip</sub> Code       |  |
| ľ                 | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                       |                 |   |                          |                                       |         |                            |  |
| r,                | SIGNATURE    Synthish typic or printed came of registered agent and title if apply, able   DATE  |   |                       |                 |   |                          |                                       |         |                            |  |
| 1                 |  |   |                       |                 |   | 1                        | · · ·                                 |         |                            |  |
| 1                 | 9. Capital Contributions as Shown on record \$2,000,000.00 as Shown on record \$2,000,000.00 as FLORIDA to date  |   |                       |                 |   |                          |                                       |         |                            |  |
|                   | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGIST NOTE: General Partners MAY NOT be changed on the form; an amendmen  |   |                       |                 |   |                          |                                       |         |                            |  |
| ļ                 | 12. GENERAL PARTNER INFORMATION  |   |                       | 13.             | 13. ADDRESS CHANGES ONLY                  |                          |                                       |         |                            |  |
|                   | DOCUMENT #<br>NAME   | P00000010800<br>MURDOCK ENTERPRISES,                  | STREET ADD            | PE33            |   |                          |                                       |         |                            |  |
|                   | STREET ADDRESS<br>CHY+ST-ZIP   | 235 S. COUNTY ROAD, SUITE 211<br>PALM BEACH, FL 33480 |                       | CIFY - ST - ZIE |   |                          |                                       |         |                            |  |
| STAPLE CHECK HERE | DOCIJMENT #<br>NAME  |   |                       | STREET ADD      | I ADDRESS                                 |                          |                                       |         |                            |  |
|                   | STREET ADDRESS<br>CITY: ST-ZIP   |   | CHY-ST-ZIP            | ,               | U00000158542<br>05/07/04-80026-005-526.25 |                          | 005 526 25                            |         |                            |  |
|                   | COCUMENT # NAME  |   |                       | STREET ADDRESS  |   |                          |                                       |         |                            |  |
|                   | CITY+ST-ZIP  |   |                       | City St-2ii     | ,   |                          |                                       |         |                            |  |
|                   | DOCUMENT #<br>NAME   |   |                       | STAEET ADD      | RESS                                      |                          |                                       |         |                            |  |
|                   | STREET ADDRESS   |   |                       | CITY+ST+ZIF     | ,   |                          |                                       |         |                            |  |
|                   | DOCUMENT #<br>NAME   |   |                       | STFEET ADD      | PE3S                                      |                          | · · · · · · · · · · · · · · · · · · · |         |                            |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  |   |                       | CITY - ST - ZIF | :   | ·                        |                                       | • 107   |                            |  |
|                   | DOCUMENT # NAME  |   |                       | STREET ADO      | RESS                                      |                          |                                       |         |                            |  |
|                   | STREET ADDRESS   |   |                       | GITY-ST-ZIE     |   |                          |                                       |         |                            |  |