NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 858454

1. Corporation Name

MENNONITE MUTUAL AID ASSOCIATION COMPANY

| Principal Place of Business |
|-----------------------------|
| 1110 N. MAIN ST. |
| P.O. BOX 483 |
| GOSHEN IN 46527 |
| LIC |

TALLAHASSEE FL 32301

Mailing Address 1110 N. MAIN ST.

P.O. BOX 483 GOSHEN IN 46527

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| 2. Principal Place of Business | | 2a. | Mailing Address | | 3. Date incorporated or Qualified | 3. Date Incorporated or Qualified | | | |
|--------------------------------|-------------------------------------------------|-----|---------------------|----------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| 21 | 26 | | | | 11/15/1983 | | | | |
| Ε, | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 4. FEI Number Applied F | or | | | |
| 22 | | | | | 35-6059333 Not Appli | icable | | | |
| 23 | City & State | | 7 City & State | | 5 Contiferts of Status Decired | \$8.75 Additional Fee Required | | | |
| 24 | Zip Country | 29 | Zip Cour | ntry | 6. Election Campaign Financing S5.00 May E Trust Fund Contribution Added to Fee | | | | |
| | 9. Name and Address of Current | | | 10. Name and Address of New Registered Agent | | | | | |
| , | | | | | Name | | | | |
| | FLORIDA INSURANCE COMMISSIONER THE CAPITOL BLOG | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |

Zip Code 85 84 City 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

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| SIGNATURE Stanature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|--------------------|--|--------------------|-------------|------------|--|--|--|--|
| 12. | OFFICERS AND DIRECTORS | | | | NGES TO OFFICERS A | ND DIRECTOR | RS IN 12 | | | | |
| TITLE | P | DELETE | 1.1 TITLE | | | Change | Addition | | | | |
| NAME | BRENNEMAN, HOWARD | | 1.2 NAME | | | | | | | | |
| STREET ADORESS | 720 FOXBRIAR | | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | GOSHEN IN | | 1.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | TV | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition | | | | |
| NAME | GARBODEN, STEVEN | | 2.2 NAME | | | - | | | | | |
| STREET ADDRESS | 701 REVERE DR. | | 2.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | GOSHEN IN | | 2.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | S | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition | | | | |
| NAME | SOMMERS, KARL | | 3.2 NAME | | | | i | | | | |
| STREET ADDRESS | 850 S. INDIANA AVE | j | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | GOSHEN IN | | 3.4. CITY-ST-ZIP | | | | | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | , | ☐ Change | ☐ Addition | | | | |
| NAME | HARDER, BRUCE | | 4.2 NAME | | | | | | | | |
| STREET ADDRESS | 2555 NE 28TH | | 4.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | PORTLAND OR 97212 | | 4.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | Change | Addition | | | | |
| NAME | KING, ORPHA | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | ROUTE 2, BOX 159 | | 5.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | BELLEVILLE PA 17004 | | 5.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | D | DELETE | 6.1 TITLE | | | Change | Addition | | | | |
| NAME | REIMER, RICHARD | | 6.2 NAME | | | | ļ | | | | |
| STREET ADDRESS | 5760 FOX LAKE RD | | 6.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | SMITHVILLE OH | | 6.4 CITY-ST-ZIP | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

Steven For Garboden, Treasurer 2-18-99