

**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 20, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # 858039**

1. Entity Name  
**LAUTREC MANAGEMENT COMPANY**



Principal Place of Business  
**31550 NORTHWESTERN HWY #200  
 FARMINGTON HILLS, MI 48334**

Mailing Address  
**31550 NORTHWESTERN HWY #200  
 FARMINGTON HILLS, MI 48334**

**DO NOT WRITE IN THIS SPACE**



01092006 No Chg-P CR2E034 (11/05)

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 4. FEI Number<br><b>38-2098021</b>                        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$6.75</b> Additional Fee Required |

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
 1200 S. PINE ISLAND ROAD  
 PLANTATION, FL 33324**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                         |                                                                             |
|----------------------------------------------------|-----------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>PARTRICH, SPENCER M.<br>31550 NORTHWESTERN HWY<br>FARMINGTON HILLS, MI |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>SHAPIRO, MICKEY<br>31550 NORTHWESTERN HWY<br>FARMINGTON HILLS, MI      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P<br>GALBRAITH, JAMES<br>31550 NORTHWESTERN HWY<br>FARMINGTON HILLS, MI     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | V<br>THOMPSON, RALPH<br>31550 NORTHWESTERN HWY<br>FARMINGTON HILLS, MI      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                             |

**DO NOT WRITE IN THIS SPACE**

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 05/03/06-80002-012 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **X** SPENCER M. PARTRICH, A DIRECTOR 3/27/06 851-2700  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #