EILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| NIVIA | UF | ∤ L | н | EP | U |
|-------|----|------------|----|----|---|
| | 4 | a | n/ | 2 | |

| | 1996 | DIVISION OF | CORPORATIONS | | |
|---|---|-------------------------------|-----------------------------------|---|---|
| DOCUI 1. Corporation | MENT # 85605 | 1 (8) | | | |
| CONT | INENTAL WINGATE COMPA | any of Georgia, in | C. | | |
| Principal Place | e of Business | Mailing Address | | | |
| 3833 PEACHTREE RD., N.E. 3833 PEACHTREE RD., N.E. SUITE 1700 SUITE 1700 ATLANTA GA 30319-3372 ATLANTA GA 30319-3372 | | | | | |
| | | | | 3. Date Incorporated or Qualified 04/07/1983 | 3a. Date of Last Report 05/17/1995 |
| 2. Principal Pla | lace of Business | 2a. Mailing Address 26 | | 4. FEI Number 04-2626467 | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | Not Applicable \$8.75 Additional |
| 22 | | 27 | | | LJ Fee Required |
| City & State | e | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for | |
| | g. Name and Address of Curren | t Registered Agent | 81 Name | 10. Name and Address of New F | registered Agent |
| LOCKA | IRD, T. GENE | | | | |
| | RESS POINT APARTMENTS | | 82 Street | Address (P.O. Box Number is Not Acceptate | ole) |
| - | . FLETCHER AVE. | | 83 | | |
| TAMPA | FL 33612 | | 84 City | | 85 Zip Code |
| 11. Pursuant t | to the provisions of Sections 607.0502 | and 607.1508. Florida Statute | as, the above-named or | orporation submits this statement for the pur | roose of changing its registered office |
| or register | red agent, or both, in the State of Floric ith, and accept the obligations of, Secti | ia. Such change was authorize | ed by the corporation's | board of directors. I hereby accept the app | ointment as registered agent. I am |
| SIGNATURE | Signature, typed or printed name of registered agent | | | | |
| 12. | OFFICERS AND | | TE: Registered Agent signature r | equired when reinstating? ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTORS IN 12 |
| TITLE | PD | ☐ DELETE | 1. 1 TITLE | | Change Addition |
| NAME | SCHUSTER, GERALD | | 1.2 NAME | | |
| STREET ADDRESS CHTY-ST-ZIP | 132 YARMOUTH ROAD BROOKLINE MA | | 1.3 STREET ADDRESS | | |
| TITLE | V | DELETE | 1.4 CiTY-ST-ZiP 2 1 TITLE | | Change Addition |
| NAME | NAJARIAN, ROBERT J | _ | 2.2 NAME | | . , . |
| STREET ADDRESS | 286 MAYFLOWER CIRCLE | | 2 3 STREET ADDRESS | 4000010 | 71114 |
| CITY - ST - ZIP | HANOVER MA | | 2.4 CITY - ST - ZIP | 40000180 -04/30/96010 | _11114 161021 |
| TITLE NAME | td Callahan, Brian E. | ☐ DELETE | 3. 1 TITLE | ***200.00 | DOI TO Change Addition |
| NAME STREET ADDRESS | 15 HICKORY DRIVE | | 3.2 NAME 3.3 STREET ADDRESS | | |
| City - ST - ZIP | MEDFIELD MA | | 3.4 CITY - ST - ZIP | | |
| TITLE | \$ | ☐ DELETÉ | 4. 1 TITLE | S | ☐ Change ☐ Addition |
| NAME | BERMAN, MICHAEL D. | | 4.2 NAME | Roberts, June E. | |
| STREET ADDRESS | 16 HAMMOND CIR. | | 4.3 STREET ADDRESS | 60 Richardson Road | |
| CITY - ST - ZIP TITLE | SUDBURY MA | DELETE | 4.4 CITY - ST - ZIP 5. 1 TITLE | Belmont, MA 02178 | ☐ Change ☐ Addition |
| NAME | | ال مديدية | 5.2 NAME | | El cuande El Monitori |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | • |
| CITY-ST-ZIF | , | | 5 4 CITY - \$1 - ZIP | | 3 |
| TITLE | | ☐ DELETE | G. 1 TITLE | | ☐ Change ☐ Addition ☐ |
| NAME | | | 6.2 NAME | | <i>خ چ</i> |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | 23 |
| CITY - ST - ZIP | l | | 6.4 CITY - ST - ZIP | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ING OFFICER OR DIRECTOR

4/26/96

617-574-9000

CR2E034 (12/95)