

855814

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

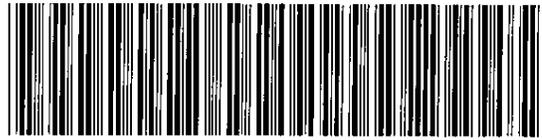
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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855814

VALIDATION ONLY

000 3714	3/17/83	20.00	07
000 3714	3/17/83	3.00	03
000 3714	3/17/83	3.00	04
000 3714	3/17/83	20.00	10

Requestor's Name

HAMISH HAMILTON

Address

1340 N. BERENDO

City

LOS ANGELES

State

CA

ZIP

90027

Phone #

(668) 2675 (213)

CORPORATION(S) NAME

WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES INC.

FILED
MAR 17 11 12 AM '83
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- PROFIT
- NON-PROFIT
- AMENDMENT
- MERGER
- FOREIGN
- DISSOLUTION
- MARK
- LIMITED PARTNERSHIP
- ANNUAL REPORT
- RESERVATION
- REINSTATEMENT
- OTHER
- CERTIFIED COPY
- PHOTO COPIES
- CERTIFICATE UNDER SEAL
- WALK IN
- WILL WAIT
- PICK UP
- MAIL OUT
- CALL
- AFTER 4:30

Name	SW
Availability	3/17/83
Document Examiner	Yes
Update	DSW
Updater	MAR
Verifier	KEU
Acknowledgment	Dec
W.P. Verifier	Yes

Non-Profit

Calif 855814

TAX	
FILING	60
AGENT FEE	3
COPY	5
TOTAL	68
N. BANK	
BALANCE DUE	
REFUND	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

(A NON-PROFIT CORPORATION)

1. WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
2. CALIFORNIA (Incorporated under the laws of)
3. FEBRUARY 1, 1983 (Date of Incorporation)
4. PERPETUAL (Period of Duration)
5. 1340 NORTH BERENDO, LOS ANGELES, CALIFORNIA 90027
(Address of principal office)
6. DEVA HOLEMAN
(Name of Florida Registered Agent)

34 NORTH FORT HARRISON AVE., CLEARWATER, FLORIDA 33515
(Address of Registered Office)
7. PROMOTE AND FOSTER THE ADMINISTRATIVE TECHNOLOGY
OF L. RON HUBBARD.
(Nature of business to be transacted in Florida)

8. NAMES OF OFFICER	SPECIFIC ADDRESS
Hamish HAMILTON (P)	4833 Fountain Ave., Los Angeles, CA 90029

NAMES OF DIRECTORS	SPECIFIC ADDRESS
Hamish HAMILTON (D)	4833 Fountain Ave., Los Angeles, CA 90029
Rochelle Dendiu (D)	4751 Fountain Ave., Los Angeles, CA 90029
Mary Salinas (D)	4751 Fountain Ave., Los Angeles, CA 90029

9. Acceptance by the Registered Agent:

Deva Holeman
Deva Holeman

Hamish Hamilton
Hamish Hamilton, President

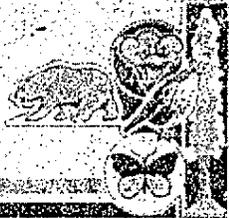
STATE OF FLORIDA
COUNTY OF PINELLAS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
THIS 15 DAY OF MARCH, 1983, BY HAMISH HAMILTON, PRESIDENT,
OF WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, A CALIFORNIA
CORPORATION, ON BEHALF OF THE CORPORATION.

Notary Public, State of Florida at Large
My Commission Expires Jan. 22, 1984
Issued by the Florida Notary Public Board

W. A. [Signature]
Notary Public

FILED
1983 MAR 17 AM 9 06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



State of California

OFFICE OF THE SECRETARY OF STATE

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Seal of the State of California this

FEB 1 1983

FILED
FEB 17 1983
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



March Fong Eu

Secretary of State

1168132

ENDORSED
FILED

In the Office of the Secretary of State
of the State of California

FEB - 1 1983

MARCH FONG EU, Secretary of State
Carmelo M. Gwy
Deputy

ARTICLES OF INCORPORATION
OF
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES

ONE: The name of this corporation shall be WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES.

TWO: The duration of this corporation shall be perpetual.

THREE: This corporation is a nonprofit religious corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Religious Corporation Law primarily for religious purposes. Its purposes are to promote and foster the religious teachings of L. Ron Hubbard in society, and to have and exercise all rights and powers from time to time granted to nonprofit corporations by law.

FOUR: In the conduct of its activities and the accomplishment of its purposes, this corporation shall have, shall enjoy, and may exercise, to their fullest extent, all powers which nonprofit corporations are permitted by law to have and enjoy; PROVIDED HOWEVER, that:

a. The property of this corporation is irrevocably dedicated to religious purposes, and no part of the net income or assets of this organization shall ever inure to the benefit of any private party or individual; and

b. No substantial part of the activities of this corporation shall be devoted to attempts to influence legislation, by propaganda or otherwise, and the corporation shall not participate or intervene, directly or indirectly, in any political campaign on behalf of or in opposition to any candidate for public office; and

c. This corporation shall not carry on any activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954, or successor statutes of similar import; and

d. This corporation shall not carry on any activities not permitted to be carried on by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954, or successor statutes of similar import.

FIVE: The name and address in this state of the corporation's initial agent for service of process is:

Harish Hamilton

1340 North Beverly Street

Los Angeles, California 90027

SIX: This corporation shall have no members.

SEVEN: In keeping with the religious purposes to which the property of this corporation is irrevocably dedicated, upon the winding up and dissolution of this corporation, and after payment or adequate provision is made for its debts and obligations, the remaining assets of this corporation shall be distributed to one or more nonprofit funds, foundations, trusts or corporations which are organized and operated exclusively for religious purposes, and which have established or are entitled to receive tax-exempt status under Section 501(c)(3) of the Internal Revenue Code of 1954, or successor statutes of similar import.

IN WITNESS WHEREOF, I have subscribed these Articles of Incorporation on this 31 day of January, 1981.

Dianna Harris
(S) DIANNA HARRIS

I declare that I am the person who executed the above Articles of Incorporation, and this instrument is my act and deed.

Dianna Harris

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION ANNUAL REPORT 1984	 FLORIDA DEPARTMENT OF STATE George F. Westone Secretary of State DIVISION OF CORPORATIONS	60 POSTAGE WILL BE PAID BY ADDRESSEE SEP 26 3 50 PM 1984
---	--	---

Read Notice and Instructions on Other Side Before Mailing Entries
 Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office 555814 WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES ; INC. 1340 NORTH BERENDO LOS ANGELES, CA. 90027	2. Enter Change of Address of Corporation Principal Office (If O. Box Number Always NOT Different) Street Address P.O. Box No. City State
---	---

3. Date Incorporated or Qualified in Business in Florida 03/27/1983	4. Federal Employer Identification Number (EIN) APPLIED FOR	5. Date of Last Report 1984
--	--	--------------------------------

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (do NOT Use Post Office Box Numbers)	City and State
1 HAMILTON, HAMISH	P/O	4633 FOUNTAIN AVE.	LOS ANGELES, CA.
2 DENLIO, ROCHELLE	D	4751 FOUNTAIN AVE.	LOS ANGELES, CA.
3 SALINAS, MARY	D	4751 FOUNTAIN AVE.	LOS ANGELES, CA.
4 VALERIE PEARSON	T	4833 FOUNTAIN AVE.	LOS ANGELES, CA.
5 LESLIE VAN DYKE	S	4833 FOUNTAIN AVE.	LOS ANGELES, CA.

7. Name and Address of Current Registered Agent		8. Name and Address of New Registered Agent	
HOLEMAN, DEVA 34 NORTH FORT HARRISON AVE. CLEARWATER, FL. 33515		Name JUDITH JOHNSON Street Address (do NOT Use P.O. Box Number) 120 5TH FORT HARRISON City, State and Zip Code CLEARWATER FL. 33516	

9. President of the corporation or Secretary, Treasurer, Florida Statutes, the above named corporation, organized under the laws of the State of Florida, hereby certifies that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report and that the corporation is in compliance with the provisions of the laws of the State of Florida relating to the filing of this report.

SIGNATURE: *Judith Johnson* DATE: 11 Aug 84

\$3.00 additional fee required for Registered Agent changes.

11. Registered Agent - Has the agent been changed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	12. Registered Agent - Has the agent been changed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
---	---

13. I certify that I am an officer of the Corporation, the Receiver or Trustee (if owned to Evaluate This Report as Required by Chapter 607 F.S. and have hereby filed this report in compliance with the provisions of the laws of the State of Florida.

Signature: <i>[Signature]</i>	Date: 11 Aug 84
Title: PRESIDENT	Telephone Number: (213) 663 2673

14. Check only one box with respect to status of the corporation.

CERTIFICATE OF STATUS OBTAINED \$5 additional fee also for certificate.

\$5 additional fee required for a Certificate of Status

CR21003 17-84

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1985



FLORIDA DEPARTMENT OF STATE
George F. Weisiger
Secretary of State
BUREAU OF CORPORATIONS

APPROVED
AND
FILED

03 MAR 19 1986

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation (If changed since last report, check box) **WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.**
 255014 0
 1340 NORTH BERENGO
 LOS ANGELES, CA. 90027

2. Enter Check for Address of Principal Office (If changed since last report, check box) **3540 WILSHIRE BLVD #709**
 LOS ANGELES
 CALIF. 90010

3. Date of Incorporation (If changed since last report, check box) **01/27/1958**

4. Name and Street Address of Registered Agent (If changed since last report, check box) **JOHNSON, JUDITH**
 210 5TH FORT HARRISON
 CLEARWATER, FL. 33516

5. Name and Street Address of Secretary (If changed since last report, check box) **HAMILTON, HANISH**
 1404 NORTH CATALINA
 LOS ANGELES, CA. 90027

6. Name and Street Address of President (If changed since last report, check box) **HAMILTON, HANISH**
 1404 NORTH CATALINA
 LOS ANGELES, CA. 90027

7. Name and Street Address of Treasurer (If changed since last report, check box) **PEARSON, VALERIE**
 1404 NORTH CATALINA
 LOS ANGELES, CA. 90027

8. Name and Street Address of Director (If changed since last report, check box) **CARL SCHOETEN**
 1404 NORTH CATALINA
 LOS ANGELES, CA. 90027

Name of Officers and Directors	Title	Street Address of Office (If changed since last report, check box)	City and State
HAMILTON, HANISH	P/D	4833 FOUNTAIN AVE.	LOS ANGELES, CA. 90027
HAMILTON, HANISH	P/D	1404 NORTH CATALINA	LOS ANGELES, CA. 90027
DENDRY, ROCHELLE	C	4753 FOUNTAIN AVE.	LOS ANGELES, CA.
SALINAS, MARY	D	4753 FOUNTAIN AVE.	LOS ANGELES, CA. 90027
DYRE, LESLIE VAN	S	4833 FOUNTAIN AVE.	LOS ANGELES, CA.
PEARSON, VALERIE	T/D	4833 FOUNTAIN AVE.	LOS ANGELES, CA. 90027
PEARSON, VALERIE	T/D	1404 NORTH CATALINA	LOS ANGELES, CA. 90027
CARL SCHOETEN	S	1404 NORTH CATALINA	LOS ANGELES, CA. 90027

Registered Agent Information

Name and Address of Registered Agent (If changed since last report, check box) **JOHNSON, JUDITH**
 210 5TH FORT HARRISON
 CLEARWATER, FL. 33516

Name of Registered Agent **JOHNSON, JUDITH**

Address of Registered Agent **210 5TH FORT HARRISON CLEARWATER, FL. 33516**

6. Pursuant to the provisions of Section 607.254 and 607.255, Florida Statutes, the above named corporate, registered agent, or other officer, director, or shareholder, or other person, is authorized to change its registered office or registered agent, or other officer, director, or shareholder, or other person, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors, or other governing body, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation.

SIGNATURE _____ DATE _____

(Registered Agent Accepting Appointment) **\$3.00 additional fee required for Registered Agent changes**

10. I certify that the above named officer, director, or shareholder, or other person, is authorized to change its registered office or registered agent, or other officer, director, or shareholder, or other person, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors, or other governing body, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation.

11. I certify that the above named officer, director, or shareholder, or other person, is authorized to change its registered office or registered agent, or other officer, director, or shareholder, or other person, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors, or other governing body, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation, or by the affirmative vote of a majority of the holders of a majority of the shares of the corporation.

Signature **HAMILTON, HANISH** Title **PRESIDENT** Date **10 FEB 1985**

12. Should you desire a Certificate of Status, check box **\$5 additional fee required for a Certificate of Status**

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George F. Weathers
Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office		2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Always NOT Sufficient	
855614 WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC. 3540 WILSHIRE BLVD #709 PH 12 LOS ANGELES, CA 90010		Street Address 21 P.O. Box No 22 City and State 23 Zip Code 24	
If above address is incorrect in any way, enter the correct address in item 2, Article 2 of Code.			

3. Date incorporated or Qualified To Do Business in Florida 03/17/1983	4. Federal Employer Identification Number (FEIN) 95-3955907	5. Date of Last Report 03/18/1985
---	--	--------------------------------------

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1985			
1. Name of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use P.O. Box Numbers)	4. City and State
WHEATON, JAMES HELD, ROBERT	P/D	1404 N. CATALINA 3540 WILSHIRE BLVD PH 12	LOS ANGELES, CA 90010
GALENS, TRAY BARTELL, ROBERT	YS	1751 FOUNTAIN AVE 3540 WILSHIRE BLVD PH 12	LOS ANGELES, CA 90010
PEARSON, VALERIE DISCHER, PAUL	T/D	1404 N. CATALINA 3540 WILSHIRE BLVD PH 12	LOS ANGELES, CA 90010
ESSELTON, CAR	D	1404 N. CATALINA	LOS ANGELES, CA 90010

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent JOHNSON, JUDITH 210 5TH FORT HARRISON CLEARWATER, FL. 33515	8. Name and Address of New Registered Agent (Name 8) Street Address (Do NOT Use P.O. Box Number) 82 City and State 83 Zip Code 84 FL.
--	--

9. Pursuant to provisions of Sections 607.011 and 607.012, Florida Statutes, the aforementioned corporation, qualified to transact business in the State of Florida, submits this statement for the purpose of changing the registered office of registered agent, or both, in the State of Florida.
Such change was authorized by resolution duly adopted by its board of directors or

10. I hereby submit this application of registered agent. I have knowledge and accept the obligations of Section 607.011-5.
SIGNATURE _____ DATE _____
Registered Agent Accepting Appointment

\$3 Additional Fee required for Registered Agent changes.

11. IMPORTANT - THIS SECTION MUST BE COMPLETED. Has this corporation amended its articles of incorporation or its certificate of incorporation since the last annual report? YES NO

12. IMPORTANT - THIS SECTION MUST BE COMPLETED IF ITEM 10 IS YES. Has said amendment been filed with this office? Yes No
If the answer is no, this report cannot be processed until this amendment has been filed.

13. See signature instructions under instructions on reverse side of this form.
14. Officer of Entity (Must be printed in Capital Letters, The President or Treasurer Empowered to Execute This Report as Required by Chapter 607.15.
15. Officer signing must be listed in Block 6.)

Signature <i>Robert Bartell</i>	Date 9 SEPT 1986
Print Name of Officer ROBERT BARTELL	Typed Name Number SECRETARY (213) 382-7824

16. See and purchase next to the end of study from the law
CERTIFICATE OF STATUS DESIRED
\$5 Additional Fee required for a Certificate of Status.

09ZEO36 (1-86)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION
ANNUAL REPORT
1987



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE
1987 JUL 27 10 48
FLORIDA DEPARTMENT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office:
855614
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
3540 WILSHIRE BLVD., PH12
LOS ANGELES, CA 90010

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21
P.O. Box No. 22
City and State 23
Zip Code 24

If above address is incorrect in any way, enter the correct address in part 2. Include Zip Code

3. Date incorporated or qualified to do business in Florida: **03/17/1983**

4. Federal Employer Identification Number (FEIN): **95-3985907**

5. Date of Last Report: **09/17/1986**

6. Names and Street Addresses of Each Officer and Director as of December 31, 1986

1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT use Post Office Box Numbers)	4. City and State
HELD, ROBERT	P/O	3540 WILSHIRE BD, PH12	LOS ANGELES, CA
BARTELL, ROBERT	S/O	3540 WILSHIRE BD, PH12	LOS ANGELES, CA
OISCHER, PAUL	T/O	3540 WILSHIRE BD, PH12	LOS ANGELES, CA

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

JOHNSON, JUDITH
210 5TH FORT HARRISON
CLEARWATER, FL 33516

8. Name and Address of New Registered Agent

Name 81
Street Address 1 (Do NOT use P.O. Box Number) 82
Street Address 2 (Do NOT use P.O. Box Number) 83
City and State 84
Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, qualified to do said business in the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its Board of Directors on _____.

I hereby accept the appointment of registered agent, am familiar with, and accept the obligations of, Section 607.025, F.S.

SIGNATURE _____ DATE _____

(Registered Agent Accepting Appointment)

\$3 Additional Fee required for Registered Agent changes.

10. IMPORTANT - THIS SECTION MUST BE COMPLETED. Has this corporation amended its articles to reflect an increase in the authorized number of shares since the last annual report?
YES NO

11. IMPORTANT - THIS SECTION MUST BE COMPLETED IF ITEM 10 IS YES. Has said amendment been filed with this office? - Yes No
If the answer is no, this report cannot be processed until this amendment has been filed.

12. I Certify that I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S. I further Certify that I Understand My Signature To This Report Shall Have the Same Legal Effects As if Made Upon Oath. (Officer signing must be listed in Block 6.)

Signature _____ Date **July 11, 1987**

Typed Name of Signing Officer: **Robert H. Bartell** Title: **Secretary** Telephone Number: **(213) 382-7824**

13. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED

\$3 Additional Fee required for a Certificate of Status.

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

855614
WORLD INSTITUTE OF SCIENTOLOGY ENTERPRISES, INC.
3540 WILSHIRE BLVD., PH12
LOS ANGELES, CA 90010

2. Prior Change of Address of Corporation Principal Office (P.O. Box Number Above is NOT Subject)

Street Address 20

P.O. Box No. 20

City and State 20

Zip Code 20

3. Date Incorporated in Florida

03/17/1983

4. Federal Employer Identification Number (FEIN)

95-3955907

5. Fiscal Year-End

07/27/1987

6. Names and Street Addresses of All Officers and Directors as of December 31, 1987

Name, Office and Address	Title	Street Address	City and State
HELD, ROBERT	CEO	3540 WILSHIRE RD, PH12	LOS ANGELES, CA.
GARTBELL, ROBERT	CEO	3540 WILSHIRE RD, PH12	LOS ANGELES, CA.
STOCHER, PAUL	CEO	3540 WILSHIRE RD, PH12	LOS ANGELES, CA.

SEC. ADJ. (E)

REGISTERED AGENT INFORMATION

7. Name of Registered Agent

JOHNSON, JUDITH

210 5TH FORT HARRISON

CLEARWATER, FL. 33516

8. Jurisdiction of State of Incorporation

Florida

9. State of Incorporation (P.O. Box Number)

10. Street Address of Corporation (P.O. Box Number)

City and State

FL

11. State

12. The undersigned certifies that this report is true and correct as of the date hereon and that the same is true and correct as of the date of the filing of this report. I am a resident of the State of Florida and am duly qualified to act as a registered agent for the corporation named herein. I am not a partner, officer, director, or shareholder of the corporation named herein. I am not a partner, officer, director, or shareholder of any other corporation named herein. I am not a partner, officer, director, or shareholder of any other corporation named herein. I am not a partner, officer, director, or shareholder of any other corporation named herein. I am not a partner, officer, director, or shareholder of any other corporation named herein.

Signature

Date

13. Date of Report (See Instructions on Other Side)

20 MARCH 1983

14. Complete this form on behalf of the Corporation. This form is to be filed with the Secretary of State, Department of State, 1000 North Florida Avenue, Tallahassee, Florida 32304. This form is to be filed with the Secretary of State, Department of State, 1000 North Florida Avenue, Tallahassee, Florida 32304. This form is to be filed with the Secretary of State, Department of State, 1000 North Florida Avenue, Tallahassee, Florida 32304.

15. Officer or Director (Name and Title)

ROBERT HELD

DIRECTOR

26 JUNE, 1988

213-382-7824

16. Declaration under Oath (See Instructions)

17. Declaration under Oath (See Instructions)

\$5 Additional Fee required for a Certificate of Status

CORP-001 (1-78)

OFFICERS OF WISE [REDACTED]
26 JAN 52

CATHERINE TIGHE - P-3540 WILSHIRE BLVD, PH 12--L.A., CA.
GREG HUGHES - V-3540 WILSHIRE BLVD, PH 13--L.A., CA.
DEBORAH HUGHES - V-3540 WILSHIRE BLVD, PH 12--L.A., CA.
GLENN POOL - S-3540 WILSHIRE BLVD, PH 13--L.A., CA.
MICHELLE MANNING - T-3540 WILSHIRE BLVD, PH 10--L.A., CA.
ANTHONY BLVAREZ - AT-3540 WILSHIRE BLVD, PH 12--L.A., CA.
JUAN GILLETTE - AS-3540 WILSHIRE BLVD, PH 10--L.A., CA.

AT=ASSISTANT TREAS

AS=ASSISTANT SEC