

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 853601

1. Entity Name

GOLDOME CREDIT CORPORATION

FILED
Feb 01, 2000 8:00 am
Secretary of State

02-01-2000 90039 025 ***150.00

Principal Place of Business

Mailing Address

500 CHASE PARK SOUTH

P.O. BOX 35244

SUITE 130

HOOVER AL 35244

C/O FDIC AS RECEIVER, 4363/550
1910 PACIFIC AVENUE, TAX DEPT

2. Principal Place of Business

1910 PACIFIC AVENUE

3. Mailing Address

1910 PACIFIC AVENUE

Suite, Apt. #, etc.

Suite, Apt. #, etc.

TAX SEPT

TAX DEPT

City & State

DALLAS, TX

City & State

DALLAS, TX

4. FEI Number

63-0829769

Applied For
Not Applicable

Zip

75201-4512

Country

US

Zip

75201-4512

Country

US

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

THE PRENTICE HALL CORPORATION SYSTEM, INC
110 NORTH MAGNOLIA STREET
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete
NAME **BELL, DANIEL M**
STREET ADDRESS **1910 PACIFIC AVENUE**
CITY-ST-ZIP **DALLAS TX 75201**

TITLE **VT** ☐ Delete
NAME **JUST, RANDY A**
STREET ADDRESS **1910 PACIFIC AVENUE**
CITY-ST-ZIP **DALLAS TX 75201**

TITLE **AS** ☐ Delete
NAME **FISHER, JOHNK**
STREET ADDRESS **1910 PACIFIC AVENUE**
CITY-ST-ZIP **DALLAS TX 75201**

TITLE **V** ☐ Delete
NAME **HOLLEMAN, BRENDA**
STREET ADDRESS **500 CHASE PARK SOUTH SUITE 130**
CITY-ST-ZIP **HOOVER AL 35244**

TITLE **V** ☐ Delete
NAME **HILL, L. JOE**
STREET ADDRESS **500 CHASE PARK SOUTH, SUITE 130**
CITY-ST-ZIP **HOOVER AL 35244**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daniel M. Bell
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/27/00

972-761-3098

Date

Daytime Phone #