CR2E031 (1-89)

## 849923

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CT CORPORATION SYST	EM	•			
Requestor's Name 660 East Jefferson	Street				
Address Tallahassee, FL 32	301 222-1092		500002 -01/2 ****	205808	351
City State Zip	Phone		米米本米	*35.00 **	****35 <b>.</b> 00
CORPOR	ATION(S) NAME			<del></del>	
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W.P. Verifier	1		KS JAN 2 4 1097	•	

## APPLICATION BY FOREIGN CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

·	SE
SECTION I (1-3 must be completed)	المجارية المجارية
1. The Scotspan Group, Inc.	ORITE 6
Name of corporation as it appears within	n the records of the Department of State.
2. Incorporated under laws of: Maryland	
3. Date authorized to do business in Florida:	December 5, 1981
SECTION II (4-7 complete only the app	plicable changes)
4. If the amendment changes the name of effected under the laws of its jurisdiction of inc	f the corporation, when was the change corporation?
December 2, 1554	
5. Name of corporation after the amendment corporated," or appropriate abbreviation, if no	, adding suffix "corporation," "company," "in t contained in new name of the corporation
Williams Scotsman, Inc.	
6. If the amendment changes the period of du	ration, indicate new period of duration.
7. If the amendment changes the jurisdiction of	of incorporation, indicate new jurisdiction.
Clohn B. Chm	January 20, 1997
Signature Name and Title	Date

John B. Ross, Vice President

## STATE OF MARYLAND

504105

## STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, NANCY GRUENINGER OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE, RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR THE RIGHT OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT

ARTICLES OF AMENDMENT OF THE SCOTSMAN GROUP, INC. CHANGING ITS NAME TO WILLIAMS SCOTSMAN, INC. WERE RECEIVED AND APPROVED FOR RECORD BY THIS DEPARTMENT ON DECEMBER 2, 1996.



IN WITHESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND PAYATION OF MARYLAND AT BALTIMORE THIS 22ND PAY OF

JANUARY, 1997. Dunci

MANCY GRUENINGER
ADMINISTRATIVE OFFICER

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AT5-031