

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 27 AM 11:11

DOCUMENT # **849661** (4)
1. Corporation Name
**SOUTHERN UNION CONFERENCE ASSOCIATION OF SEVENTH
-DAY ADVENTISTS, INCORPORATED**

Principal Place of Business Mailing Address
3978 MEMORIAL DRIVE **3978 MEMORIAL DRIVE**
DECATUR GA 30032 **DECATUR GA 30032**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **07/09/1981** 3a. Date of Last Report **02/14/1994**
4. FEI Number **58-6002274** Applied For
Not Applicable
5. Certificate of Status Desired ☒ **\$8.75 Additional
Fee Required**
6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**
7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒ **\$68.75 Supplemental
Fee Not Required**
8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Country
24 Zip 25 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

MCMILLAN, FRANK
655 NO WYMORE RD
STE 101
WINTER PARK FL 32789

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	S
NAME	SUMPTER, WARD D.
STREET ADDRESS	1904 CARIBEA TRAIL
CITY - ST - ZIP	ATLANTA GA
TITLE	P
NAME	GORDON, MALCOLM D.
STREET ADDRESS	6920 WHISPERING WIND WAY
CITY - ST - ZIP	STONE MOUNTAIN GA
TITLE	VP
NAME	CENTER, RICHARD
STREET ADDRESS	519 SAFARI CIRCLE
CITY - ST - ZIP	STONE MOUNTAIN GA
TITLE	D
NAME	BEERS, LEE D.
STREET ADDRESS	1256 CORNWALL ROAD
CITY - ST - ZIP	DECATUR GA
TITLE	TD
NAME	DAVIS, LARRY L.
STREET ADDRESS	486 MOSSWOOD SHOALS
CITY - ST - ZIP	STONE MOUNTAIN GA
TITLE	D
NAME	CROOK, STEWART
STREET ADDRESS	1471 BENTLEY WOODS TRAIL
CITY - ST - ZIP	LITHONIA GA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	☐ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	
14 CITY - ST - ZIP	
21 TITLE	☐ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	
24 CITY - ST - ZIP	
31 TITLE	☐ Change ☐ Addition
32 NAME	
33 STREET ADDRESS	
34 CITY - ST - ZIP	
41 TITLE	☐ Change ☐ Addition
42 NAME	
43 STREET ADDRESS	
44 CITY - ST - ZIP	
51 TITLE	☒ Change ☐ Addition
52 NAME	
53 STREET ADDRESS	2120 THORNDAL DRIVE, SW
54 CITY - ST - ZIP	LILBURN, GA 30247-4795
61 TITLE	☐ Change ☐ Addition
62 NAME	
63 STREET ADDRESS	
64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Larry L. Davis
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 21, 1995 (404) 299-1832
Date System Phone #