

847820

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

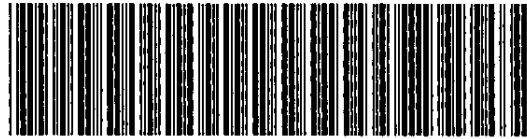
(Document Number)

Certified Copies ☒

Certificates of Status ☒

Special Instructions to Filing Officer:

Office Use Only



100242400451

12/07/12--01029--011 \*\*52.50

FILED

2012 DEC 19 AM 11:54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NC

DEC 19 2012

T. LEWIS

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Crawford McWilliams Hatcher Architects, Inc.  
Name of Corporation

**DOCUMENT NUMBER:** 847820

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Pamela Burtram**

Name of Contact Person

**CMH Architects, Inc.**

Firm/Company

**1800 International Park Drive, Suite 300**

Address

**Birmingham, AL 35243**

City/State and Zip Code

**pburtram@cmharch.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**Pamela Burtram**

Name of Contact Person

at ( **205** ) **969-2696**

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &  
Certificate of Status



\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)



\$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



CMH Architects, Inc.

December 17, 2012

VIA U.S. MAIL

Ms. Thelma Lewis  
Document Specialist Supervisor  
Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

RE: Crawford McWilliams Hatcher Architects, Inc.  
Reference Number: 847820

Dear Ms. Lewis:

Thank you so much for your time on the telephone today. This is the packet for the name change of the above company. I have included the copy of your letter, the application and the certificate from the domicile state. You should still have our check.

Please let me know if you have any questions.

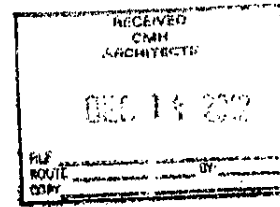
Thank you again.

Sincerely,  
CMH Architects, Inc.

A handwritten signature in black ink that reads 'Pamela E. Burtram'. The signature is written in a cursive, flowing style.

Pamela E. Burtram

RECEIVED  
12 DEC 19 AM 11:13  
FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 10, 2012

EVERETT HATCHER  
CMH ARCHITECTS, INC.  
1800 INTERNATIONAL PARK DRIVE, SUITE 300  
BIRMINGHAM, AL 35243

SUBJECT: CRAWFORD MCWILLIAMS HATCHER ARCHITECTS, INC.  
Ref. Number: 847820

We have received your document for CRAWFORD MCWILLIAMS HATCHER ARCHITECTS, INC. and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The wrong form was submitted.

A foreign corporation which has changed its name, duration, jurisdiction, or purpose (nonprofit corporation only), should file an amended application. The amendment should be filed after the occurrence of such a change within 30 days for a not for profit corporation and within 90 days for a profit corporation. The form should be accompanied by an original certificate from the domicile state issued within the past 90 days evidencing the change and a filing fee of \$35. *already have 12/17/12*

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Thelma Lewis  
Document Specialist Supervisor

Letter Number: 212A00029190

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

847820

(Document number of corporation (if known))

1. Crawford McWilliams Hatcher Architects, Inc.

(Name of corporation as it appears on the records of the Department of State)

2. Alabama

(Incorporated under laws of)

3. December 31, 1980

(Date authorized to do business in Florida)

FILED  
2012 DEC 19 AM 11:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? July 20, 2004

5. CMH Architects, Inc.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

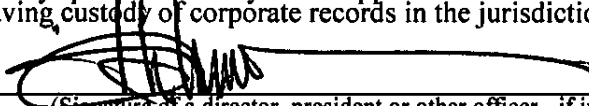
6. If the amendment changes the period of duration, indicate new period of duration.

\_\_\_\_\_  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

\_\_\_\_\_  
(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Everett Hatcher

(Typed or printed name of person signing)

President

(Title of person signing)

Beth Chapman  
Secretary of State

P. O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a  
true, accurate, and literal copy of the Legal Name Change filed on behalf of CMH  
Architects, Inc., as received and filed in the Office of the Secretary of State on  
07/20/2004.



20121217000004750

In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.

12/17/2012

Date

*Beth Chapman*

Beth Chapman

Secretary of State

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**CME Architects, Inc.**

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Laurel Swope, 420 N 20th St Ste 3100, Birmingham, AL 35203 for a period of one hundred twenty days beginning July 16, 2004 and expiring November 14, 2004.

State of Alabama - Jefferson County

I certify this instrument filed on:

2004 JUL 20 04:18:52:50PM

Recorded and \$

Mtg. Tax

and \$

Deed Tax and Fee Amt.

11.00

Total \$

11.00

MICHAEL F. BOLIN, Judge of Probate



200410/0260



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 16, 2004

Date

Nancy L. Worley

Secretary of State

State of Alabama  
Jefferson County

I, the Undersigned, as Judge of Probate in and for  
said County, in said State, hereby certify that the  
foregoing is a full, true and correct copy of the  
instrument with the filing of same as appears at  
record in this office in vol. 200410 page 0260.

Given under my hand and official seal, this the 21  
day of July, 2004.

Michael F. Baker  
Judge of Probate



200410/0260

COPY

*This Instrument Prepared By:*

D. J. Simonetti, Attorney At Law  
Baker, Donelson, Bearman, Caldwell & Berkowitz  
A Professional Corporation  
420 Twentieth Street North, Suite 1600  
Birmingham, Alabama 35203

|                    |                    |
|--------------------|--------------------|
| #063-610           |                    |
| Posted by:         | Checked by:        |
| <i>[Signature]</i> | <i>[Signature]</i> |

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
CRAWFORD MCWILLIAMS HATCHER ARCHITECTS, INC.

TO THE HONORABLE JUDGE OF PROBATE  
OF JEFFERSON COUNTY, ALABAMA:

Pursuant to the provisions of Code of Alabama (1994) Section 10-2B-10.06, the undersigned corporation hereby adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is:

Crawford McWilliams Hatcher Architects, Inc.

(hereinafter referred to as the "Corporation")

2. The amendment so adopted is:

**FIRST:** Article 1 of the original Articles of Incorporation is hereby amended by deleting said Article 1 in its entirety and substituting in lieu thereof the following:

1. NAME. The name of the corporation is:

CMH Architects, Inc.

**SECOND:** Except as hereinabove amended, the Articles of Incorporation of the Corporation are continued in full force and effect.

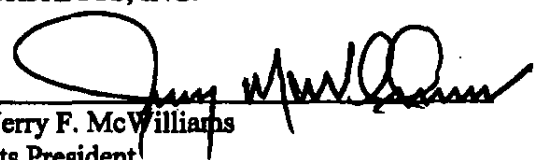
3. The number of shares of the Corporation outstanding at the time of the adoption of the amendment was 4000 and the number of shares entitled to vote thereon was 4000.

RECEIVED  
JUL 27 2004  
SECRETARY OF STATE

4. The shareholders and the directors of the Corporation adopted the foregoing Amendment to the Articles of Incorporation of the Corporation on July 19, 2004, pursuant to Code of Alabama Sections 10-2B-7.04 and 10-2B-8.21.

This the 19th day of July, 2004.

CRAWFORD MCWILLIAMS HATCHER  
ARCHITECTS, INC.

By: 

Jerry F. McWilliams  
Its President