

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 847820

FILED  
Jan 22, 2010  
Secretary of State

**Entity Name:** CRAWFORD MCWILLIAMS HATCHER ARCHITECTS, INC.

**Current Principal Place of Business:**

1800 INTERNATIONAL PARK DRIVE  
300  
BIRMINGHAM, AL 35243 US

**New Principal Place of Business:**

**Current Mailing Address:**

1800 INTERNATIONAL PARK DRIVE  
300  
BIRMINGHAM, AL 35243 US

**New Mailing Address:**

**FEI Number:** 63-0797150

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PCD  
Name: HATCHER, EVERETT  
Address: 2810 MOUNTAIN BROOK PKWY  
City-St-Zip: BIRMINGHAM, AL 35223

Title: VPD  
Name: TILLMAN, MICHAEL R  
Address: 3084 WHISPERING PINES CIRCLE  
City-St-Zip: BIRMINGHAM, AL 35226

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EVERETT HATCHER

PCD

01/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date