

2000 UNIFORM BUSINESS REPORT (UBR)

Page 1 of 21

DOCUMENT # 844424

1. Entity Name

United States Olympic Committee

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 MAR -8 AM 9:08

Principal Place of Business One Olympic Plaza Colorado Springs, CO 80909	Mailing Address One Olympic Plaza Colorado Springs, CO 80909
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2. Principal Place of Business Suite, Apt. #, etc. City & State Zip	3. Mailing Address Suite, Apt. #, etc. City & State Zip
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DO NOT WRITE IN THIS SPACE

4. FEI Number 13-1548339	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
See attached Letter

7. Name and Address of New Registered Agent
Name: See attached Letter
Street Address (P.O. Box Number is Not Acceptable)
City: FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE See attached letter

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Election Campaign Financing
Trust Fund Contribution. ☐

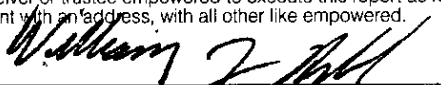
\$5.00 May Be
Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Chair William Hybl Ten Lake Circle Colorado Springs, CO 80906 ☐ Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Vice chair Sandra Baldwin 4346 N 40th Street Phoenix, AZ 85018 ☐ Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Vice chair Herman Frazier Arizona State University Tempe, AZ 85287 ☐ Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Vice chair Paul George 20 William St Ste 150 Wellesley, MA 02181 ☐ Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Secretary Andrew T Kostanecki 12 Pratt Island Darien, CT 06820 ☐ Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Treasurer James T Morris 1220 Waterway Blvd Indianapolis, IN 46202 ☐ Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition 000003170310--1 -03/15/00--0000-004 *****70.00 *****70.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-24-2000 (719)471-6162
Date Daytime Phone #

CR2E037 (9/99)

16

1/03/00	COMMITTEE LIST	PAGE: 16	MLG005
63 95 25 02			
Thomas Stevenson, Jr. c/o Stevenson Catalina Inc. 10989 N. Mountain Breeze Dr. Suite 100 Tucson, AZ	PHONES 520-797-2531 520-797-6820	(O) FAX	
85737			
AA AC AF AG AI 02 55 67			
Rob Stull AAC/Modern Pentathlon 8610 Broadway, Ste. 260 San Antonio, TX	PHONES 210-822-1206 210-822-2840	(O) FAX	
78217			
OA 12 PG 02 95			
Gale Tanger U.S. Figure Skating Assoc. 2624 North 88th Street Wauwatosa, WI	PHONES 414-778-1978 414-778-0874	(O) FAX	
53226			
02 55 GC 95			
Sharon E. Taylor USOC BOD/Field Hockey 213 Thomas Fieldhouse Lock Haven University Lock Haven, PA	PHONES 570-893-2093 570-893-2414	(O) FAX	
17745			
02 95			
Lawrence Terry U.S. Rowing 1896 Tigertail Avenue Coconut Grove, FL	PHONES 305-856-9347 305-854-5495	(O) FAX	
33133			
90 50 02 95			
Julius Thiry President USA Nat'l. Karate-Do Fed. Inc. P.O. Box 77083 Seattle, WA	PHONES 206-440-8386 206-367-7557	(O) FAX	
98177-7083			
18 02			
Lee Todd Special Olympics International 1325 G Street, NW Suite 500 Washington, DC	PHONES 202-628-3630 202-824-0200	(O) FAX	
20005			

80 98 50 02 95

Steve Sands
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U.S. Biathlon Association
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802-654-7830 FAX

GT 50 30 31 32 60 95 80 70 08 P3 L3 GO P4 02 05 07

Jim Scherr
Executive Director
USA Wrestling
6155 Lehman Drive
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719-598-9440 FAX

GC 77 AA 06 02 DR 56 44 DG

Richard D. Schultz
Executive Director
One Olympic Plaza
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719-632-4180 FAX

63 50 80 95 02

Paul Seiler
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USA Baseball
Hi Corbett Field
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Tucson, AZ 85716
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02 78 79 YP YQ

William E. Simon
Chairman
William E. Simon & Sons, Inc.
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Morristown, NJ 07962-1913
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AF AG AI 02 10

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AA AB AD 02 44 AI AE AF 56 22 06 07 34 PW DG AG OM

CS
Bill Stapleton
AAC Chair
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978-512-0611 FAX

95 02 90 59 50

Gary Toney
President
USA Boxing, Inc.
809 Wisteria Drive
South Charleston, WV 25309-2001

PHONES 304-768-3614 (H)
304-768-3684 FAX

90 50 02 95

Howard Turner
Chair
USA Canoe/Kayak
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920-854-5136 FAX

63 50 90 95 02 19

Yoshihiro Uchida
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USA Judo
Uchida Enterprises, Inc.
95 S. Market St., Ste. 220
San Jose, CA 95113-2311

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408-298-7554 FAX

80 50 P3 0A GO GT P4 02 95 10 PG 34

Lisa Voight
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Colorado Springs, CO 80909

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719-578-4596 FAX

NM 02 06 07 AA 61 49 18 73 GO GC 79 15

Dr. Leroy T. Walker
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PHONES 919-683-2392 (H)
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AF AG 16 DS AI 02

Joe Walsh
AAC/Skiing
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63 15 0A 02 PG

Dr. Paula Welch
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PHONES 352-392-0584 EX 274
352-392-5262 FAX

1/03/00

COMMITTEE LIST

PAGE:

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MLG005

AA AB 52 AD 02 AE AF AG AI 26 27 CO

Peter Westbrook
AAC/Fencing

PHONES

212-690-3483
212-283-0754(H)
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AA AB AD 02 51 AE AF AG AI 57 41 43

Leo White
AAC/Judo
6118 Rotondo Place
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PHONES

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770-414-1219(H)
FAX

95 10 02 PG

Nancy M. Wightman
U.S. Synchronized Swimming
409 West Lake Road
Ramondsport, NY 14840

PHONES

315-531-5691
607-868-3045(O)
FAX



Gary L. Johansen
Associate General Counsel

January 11, 2000

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

To Whom It May Concern:

This letter concerns the Foreign Non-Profit Corporation Annual Report filed by the United States Olympic Committee ("USOC") with your State and specifically refers to that section of the registration form that requests information on the USOC's designated agent for service of process.

The USOC is a Federally Chartered Corporation, originally chartered by an Act of Congress on September 21, 1950 (Public Law 81-805). On October 21, 1998 the USOC Charter was amended as part of the Omnibus Appropriations Act of 1998 (Public Law 105-277). The 1998 amendment made a number of changes to the USOC Charter, one of which brought the USOC into conformance with other Federally Chartered Corporations. That change provides that the USOC, as a Federally Chartered Corporation, is only required to designate an agent for service of process in one jurisdiction, the State of Colorado, where the USOC has its principal place of business. Notice to or service on the USOC's Colorado agent by any individual or entity from any jurisdiction in the United States is service on the USOC. This provision pre-empts any state requirement that the USOC designate an agent in your State. A copy of 36 U.S.C. Section 220510, which sets forth the USOC's designated agent requirement is enclosed for your information.

Accordingly, please note that in conformance with its Federal Charter, the USOC has designated in its Annual Report an agent for service of process in the State of Colorado. That person is: Scott Blackmun, USOC Deputy Executive Director and General Counsel, One Olympic Plaza, Colorado Springs, Colorado 80909.

If you have any questions regarding this matter, please don't hesitate to contact me at (719) 578-4563.

Sincerely,

Gary L. Johansen

GLJ/kmb
Enclosure

United States Olympic Committee
One Olympic Plaza
Colorado Springs, Colorado 80909-5760
tel: 719-578-4563 • 719-578-4839

email: gary.johansen@usoc.org

site: www.usoc.org

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1/03/00

COMMITTEE LIST

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MLG005

02 95 GC 46

Rick Abrahamson
Treasurer/USOC BOD
U.S. Team Handball Federation
1820 Bay Meadows Drive
Westlirn, OR 97068

PHONES 503-790-9360 (O)
503-274-6524 (F)

02 10 63 GC 62 CM

Dr. Alpha Alexander
Dir., Health & Spis. Advocacy
YMCA of the USA
Empire State Building
350 Fifth Ave., Suite 301
New York, NY 10118

PHONES 212-273-7960 (O)
212-273-7969 FAX

57 02 97 CM

Jerry Anderson
4278 Field Oak Road
Millington, TN 38053

PHONES 901-874-6620 (O)
901-874-6831 FAX

87 02 10 95

Tony Baggiaro
American Water Ski Assoc.
611 Oakley Place
Alexandria, VA 22302-3611

PHONES 703-836-1183 (O)
703-684-5189 FAX

02 PS 59 15 MS

Dr. Gwendolyn C. Baker
333 East 69th Street
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PHONES 212-472-6022 (O)
212-717-6738 FAX

84 96 38 02

Steve Baker
President
NATA
6120 South Yale Avenue
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PHONES 918-494-8828 (O)
918-494-8841 FAX

AF AG 45 PG 02 AI \

Brenda Nichols Baldwin
AAC/Water Skiing
122 Live Oak Road
Winter Garden, FL 34787-9118

PHONES 407-656-1610 (H)
407-656-1610 FAX

1 **§220510. Service of process**
2

3 *As a condition to the exercise of any power or privilege granted by this chapter, the*
4 *corporation shall have a designated agent in the State of Colorado to receive service of process*
5 *for the corporation. Notice to or service on the agent, or mailed to the business address of the*
6 *agent, is notice to or service on the corporation.*

7
8 **§220511. Report**
9

10 *(a) SUBMISSION TO PRESIDENT AND CONGRESS.¹—The corporation shall, on or before the first*
11 *day of June, 2001, and every fourth year thereafter, transmit simultaneously to the President*
12 *and to each House of Congress a detailed report of its operations for the preceding 4 years,*
13 *including—*

14
15 *(1) a complete statement of its receipts and expenditures;*

16
17 *(2) a comprehensive description of the activities and accomplishments of the*
18 *corporation during such 4-year period;*

19
20 *(3) data concerning the participation of women, disabled individuals, and racial and*
21 *ethnic minorities in the amateur athletic activities and administration of the corporation*
22 *and national governing bodies; and*

23
24 *(4) a description of the steps taken to encourage the participation of women, disabled*
25 *individuals, and racial minorities in amateur athletic activities.*

26
27 *(b) AVAILABILITY TO PUBLIC.—The corporation shall make copies of the report available to*
28 *interested persons at a reasonable cost.*

29
30 **§220512 Complete teams**
31

32 *In obtaining representation for the United States in each competition and event of the*
33 *Olympic Games, Paralympic Games, and Pan-American Games, the corporation, either*
34 *directly or by delegation to the appropriate national governing body or paralympic sports*
35 *organization, may select, but is not obligated to select (even if not selecting will result in an*
36 *incomplete team for an event), athletes who have not met the eligibility standard of the national*
37 *governing body and the Corporation, when the number of athletes who have met the eligibility*
38 *standards of such entities is insufficient to fill the roster for an event.*

¹ The following additional reporting requirement is set forth in section 142.(q) of the Omnibus Appropriations Act of 1998 enacted on October 21, 1998. "SPECIAL REPORT TO CONGRESS.—Five years from the date of the enactment of this Act, the United States Olympic Committee shall submit a special report to the Congress on the effectiveness of the provisions of chapter 2205 of title 36, United States Code, as amended by this Act, together with any additional proposed changes to that chapter the United States Olympic Committee determines are appropriate."

4

1/03/00

COMMITTEE LIST PAGE: 1
USOC Board of Directors

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1/03/00

COMMITTEE LIST

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02 19 95 GC OA 79

Robert Marbut
U.S. Modern Pentathlon
6726 Wagner Way
San Antonio, TX

78256

PHONES 210-698-4888 (O)
210-698-3939 FAX

02 08 GT P4 PS

Frank Marshall
Kennedy Marshall Co.
1351 4th Street
4th Floor
Santa Monica, CA

90401

PHONES 310-656-8400 (O)
310-656-8430 FAX

99 10 02 95

William C. Martin
U.S. Sailing
c/o First Martin Corp.
115 Depot Street
Ann Arbor, MI

48104

PHONES 734-994-5050 (O)
734-761-6151 FAX

02 DS

Linda Mastandrea
3660 N. Lake Shore Drive
#3710
Chicago, IL

60613

PHONES 773-353-1737 (H)
773-353-1737 FAX

AF AG 15 02 AI

Rachel Mayer Godino
AAC/Figure Skating
178 Forest Street
Needham, MA

02492

PHONES 781-434-2538 (O)
781-434-2600 FAX

AA AC 12 47 AF AG AI 02 26 11

John McCardle
AAC/Track & Field
675 Monmouth
Independence, OR

97351

PHONES 503-838-8282 (O)
503-838-8289 FAX

02 95 16

Jimmy McClure
U.S. Table Tennis Association
4226 Country Club Blvd.
Cape Coral, FL

33904

PHONES 941-945-1718 (H)
941-945-6448 FAX

02 PS 22 26 11 CS

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President/CEO
Misonix Incorporated
1938 New Highway
Farmingdale, NY 11735
PHONES 516-694-9555 (O)
516-694-9412 FAX

02 63 95

Jack McNeilly
U.S. Curling Association
2309 Rand Avenue
Colorado Springs, CO 80906
PHONES 719-527-1377 (O)
719-527-1379 FAX

02 97

Chuck Milam
Air Force Services
111 Jefferson Davis Hwy.
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Arlington, VA 22202
PHONES 703-604-0738 (O)
703-604-0323 FAX

02 95 GC 10

Albert Monaco Jr.
35 South G Street
Lakeview, OR 97630
PHONES 541-947-3355 (O)
541-947-4879 FAX

02 08 PS 53 06

Charles H. Moore
1637 19th Street NW
Washington, DC 20009
PHONES 202-483-6822 (O)
202-483-6032 FAX

02 12 50 98 GC PL 90 95

James S. Morris Esq.
U.S. Robsied & Skeleton Fed.
50 Main Street, Suite 405
White Plains, NY 10606-1920
PHONES 914-761-1619 (O)
914-761-4016 FAX

GT 26 01 02.06 07 56 08 09 53 11 43 50 MS

James T. Morris
Treasurer - USOC
Chairman
IWC Resources Corp.
1220 Waterway Blvd.
Indianapolis, IN 46202
PHONES 317-263-6403 (O)
317-263-6448 FAX

1/03/00

COMMITTEE LIST

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AF AG AI 02 55

Cammy Myler
AAC/Luge
P.O. Box 216
Newton, MA

PHONES 617-782-4715 (O)

02 95 14 06 07 AF 03 22 PW 41 50 90 MS

Dale Neuburger
Indiana Sports Corporation
201 South Capitol, Suite 1200
Indianapolis, IN

PHONES 317-237-5000 (O)
317-237-5041 FAX

AF AG AI 02 57 13

Kim Oden
AAC/Volleyball
2826 Heathrow Drive
Apt. 67
Ames, IA

PHONES 515-294-9615 (O)
515-294-6046 FAX

02 46 62 63 GC 81 06 07 16 25 27 41 TK CM CO

Tom Osborne
Executive Director
Nat'l Congress of State Games
P.O. Box 7136
Billings, MT

PHONES 406-254-7426 (O)
406-254-7439 FAX

02 62 63 86 GC 81 24 CM

Joseph Panepinto
Executive Director
Catholic Youth Organization
1011 First Avenue
Room #620
New York, NY

PHONES 212-371-1000 2053
212-826-3347 FAX

02 AA AB AE 24 AF AI 95 AG

Herb Perez
NGB Council - FYI
AAC At-Large
1383 12th Avenue
San Francisco, CA

PHONES 415-759-1077 (H)
415-759-1407 FAX

02 GC 11 26

David C. Peterson
Grand Harbor
1460 Coventry Lane
Vero Beach, FL

PHONES 561-563-9417 (O)
561-563-9418 (F)

32967

1/03/00	COMMITTEE LIST	PAGE: 14	MLG005
02 59 97 CM	Col. Jeanne Picariello Dir., Soldier & Family Support Comm. Family & Support Ctr (CRSC - SF) 4700 King Street Alexandria, VA	PHONES 703-681-5375 703-681-7236	(O) FAX
02 95 24	Stephen Portis 4410 Chalfont Place Bethesda, MD	PHONES 202-208-8022 202-312-5044	(O) (F)
93 02	Douglas Pringle President DS/USA Far West 6060 Sunrise Vista Drive Suite 2540 Citrus Heights, CA	PHONES 916-722-6447 916-722-2627	(O) FAX
80 50 02 95	Ron Radigonda Executive Director USA Softball 2801 N.E. 50th Street Oklahoma City, OK	PHONES 405-425-3468 405-424-5521	(O) FAX
02 95 90 50 12	Col. Stevan B. Richards President USA Shooting Dominion Country Club 1 Dominion Drive San Antonio, TX	PHONES 210-698-3364 210-698-4453	(O) FAX
GC 02 57 63 62 NM 64 CM	Timothy L. Richardson Asst. Dir. of Program Services Boys & Girls Clubs of America 1230 West Peachtree Street NW Atlanta, GA	PHONES 404-487-5700 404-487-5757	(O) (F)
90 02 95 GC 50 99 09	Patricia Rico President USA Track & Field 89 Lexington Drive Croton-On-Hudson, NY	PHONES 914-271-4252 914-271-8329	(H) FAX

1/03/00

COMMITTEE LIST

PAGE:

9

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02 09 GC 79 97 CM

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703-441-6621 (O)
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84 02 64 10

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02 57 CM

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63 GC 15 02 95 64 06 07 24 26 79 27 94 53 21

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02 91 24 13 CM

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PHONES

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02 GC 53 GO 59 60 84 50 62 OA 38

George E. Killian
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Chair, USOC-USCSC Committee
NCAA
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719-590-7324 FAX

55 51 69 02 06 07 03 22 99 95 50 90 73 27 OM CS

Sandy Knapp
USOC Board of Directors
USA Gymnastics - Chair
Independent Consultant
3683 Lost Creek Blvd.
Austin, TX 78735

PHONES

512-328-2815 (H)
512-328-0204 (F)

1/03/00	COMMITTEE LIST	PAGE: 10	MLG005
66 80 50 95 GC 63 02 59 21			
Gerald L. Koenig Executive Director USA Bowling 1631 Mesa Avenue, Suite A Colorado Springs, CO 80906	PHONES 719-636-2695 719-636-3300	(O) FAX	
NM 06 07 02 03 63 01 GC 52 24 45 34 43 53 50 PM			
Andrew T. Kostanecki Secretary - USOC 256 Main Street New Canaan, CT 06840	PHONES 203-972-3749 203-972-3816	(H) FAX	
60 90 02 95 50			
Sang Lee President U.S. Taekwondo Union, Inc. 1316 North Academy Colorado Springs, CO 80909	PHONES 719-574-8782 719-596-0866	(O) FAX	
80 63 GC 03 50 62 02 95 19			
Steven M. Locke Executive Director USA Triathlon 3595 E. Fountain Blvd. Suite F-1 Colorado Springs, CO 80910	PHONES 719-597-9090 719-597-2121	(O) FAX	
02 95 34 64 19 53			
Serge Lussi 1 Olympic Drive Lake Placid, NY 12946	PHONES 518-523-2556 518-523-9410	(O) (F)	
02 NM 95 50 GO GC 54 24 68			
Ms. Marty Mankawyer USOC Board of Directors U.S. Soccer Federation 8470 Red Spring Valley Road Colorado Springs, CO 80919	PHONES 719-594-6662 719-594-6662	(O) FAX	
02 10			
Connie Mara USA Trampoline & Tumbling 3331 Partridge Lane Belvidere, IL 61008	PHONES 815-633-0880 815-633-4740	(O) FAX	

AA AB AD 02 08 AE AF 06 07 AI 94 AG

Jonathan Fish
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17320 Avenida de La Herradura
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310-201-9310 FAX

28 NM 01 06 07 02 57 23 56 22 53 PG 27 43 50 CS CO

Herman R. Prazier
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480-965-8219 FAX

02 06 07 SS 50 53 03 01 AA AB NM GC 10 22 MS

Paul E. George
Vice President - USOC
Kellogg & George
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02 GC 55 63 95

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2716 Barrett Avenue
Plant City, FL 33567
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NM 02 73 30 31 SS 66 14 50 37 23 03 95 43

Dr. Ralph W. Hale
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PHONES 202-863-2525 (O)
202-863-1643 WFX

02 11 95 50

Eben Hardie III
U.S. Squash Racquets Assoc.
126 Peachtree Circle NE
Atlanta, GA 30309-3205
PHONES 770-717-3287 (O)
770-717-3312 FAX

02 GC WA YQ YR YS YT

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U.S. Olympic Committee
Dorsey & Whitney
801 Grand, Suite 3900
Des Moines, IA 50309
PHONES 515-283-1000 (O)
515-283-1060 FAX

1/03/00

COMMITTEE LIST

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MLG005

81 02 CM

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President & CEO
National Senior Games Assoc.
3032 Old Forge Drive
Baton Rouge, LA 70808

PHONES 225-925-5678 (O)
225-216-7552 FAX

02 01 GT 56 P3 50 OA GO SB P4 61 06 07 AF 67 44 DG
63 CS

William J. Hybl
President
USOC

PHONES 719-471-6162 (O)
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Colorado Springs, CO 80906

02 64 GC 43

Tom Jernstedt
USOC Board of Directors
CEO
NCAA

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02 95 GC 55 PG

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Helotes, TX 78023

PHONES 210-921-5038 (O)
210-921-5008 FAX

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