## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Jun 09, 2003 8:00 am Secretary of State

DOCUMENT # 843576  1. Entity Name NORTH AMERICAN HEALTH SERVICES, INC.								
Principal Place 111 NORTH WINTER PAR		Mailing Address 111 NORTH ORLANDO WINTER PARK FL 3278	NORTH ORLANDO AVENUE					
2. Principal F	Place of Busin	1098	3. Mailing Address					
Suite, Apt.	. #, etc.		Suite, Apt. #, etc.			☐ CHECK HERE IF MAKING CHANGES		
City & State			City & State		<del></del>	4. FEI Number 62-1041820   Applied For   Not Applicab		
Ziρ	Country		Zip Coun		try	5. Certificate of Status Desired S8.75 Additional Fee Required	<u> </u>	
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent		
Name							<b>⊒</b> [	
TRIMBLE, T.L.					Street Address (P.O. Box Number is Not Acceptable)			
111 NORTH ORLANDO AVENUE WINTER PARK FL 32789							-{	
	i runt i e qe				City	₹ Zir Code	-{	
8. The phase agreed antity cohering this attendent for the payages of abundance in register					<u> </u>	<b>FL</b>   1	_	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.								
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  On the content of the con								
FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State						9. Election Campaign Financing \$5,00 May Be Trust Fund Contribution.	-	
10.		OFFICERS AND	DIRECTORS	11.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with affactors, with all other like empowered.								
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Design Phone #								

Machine Adventist Health System 95806 **Adventist Health System** 111 N. Orlando Avenue 4/24/03 Winter Park, FL 32789-3675 Talk of the light of ORIDA DEPARTMENT STATE PAY TO THE ORDER OF NOT VALID AFTER BO DAYS DIVISIONS OF CORPORATION **海巴州市海南市南非洲** PO BOX 1500 ACCOUNTS PAYABLE 32302-1500 TALLAHASSEE, AUTHORIZED SIGNATURE #195806# #111000012# 107 200 1810#