

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 842616 (5)

1. Corporation Name

3-HO INTERNATIONAL HEADQUARTERS OF CALIFORNIA, INC.



Principal Place of Business

Mailing Address

1620 PREUSS RD.  
LOS ANGELES CA 90035

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LOS ANGELES CA 90035

3. Date Incorporated or Qualified  
02/15/1979

3a. Date of Last Report  
03/02/1995

2. Principal Place of Business  
21 Hwy # 100, Pentagon Square

2a. Mailing Address  
26 PO Box 3010

4. FEI Number  
95-2654282

Applied For  
 Not Applicable

22 City & State  
23 Espanola NM

27 City & State  
28 Fairview NM

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees

24 Zip 87532

25 Country

29 Zip 87533

30 Country

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KHALSA, DEVA SINGH  
3260 NW 23RD AVE STE 400  
1442 NW 100 DR CORAL SPGS, FL 33071  
POMPANO BCH FL 33069

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D KHALSA, SAT NARAYAN SIMR	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	8820 W 18 ST	1.2 NAME	
STREET ADDRESS	LOS ANGELES CA	1.3 STREET ADDRESS	
CITY - ST - ZIP		1.4 CITY - ST - ZIP	
TITLE	STD KHALSA, SHAKTI PK	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1620 PREUSS RD	2.2 NAME	
STREET ADDRESS	LOS ANGELES, CA 00000	2.3 STREET ADDRESS	
CITY - ST - ZIP		2.4 CITY - ST - ZIP	
TITLE	D RASKIN, STEPHANIE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	312 SO ELM #3	3.2 NAME	
STREET ADDRESS	BEVERLY HILLS CA	3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE	VD KHALSA, SARDARNI GURU AM	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	2710 ANCHOR DR	4.2 NAME	
STREET ADDRESS	LOS ANGELES, CA 00000	4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE	P KHALSA, AVTAR HARI SINGH	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	RT 3 BOX 137BB	5.2 NAME	
STREET ADDRESS	ESPANOLA NM	5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE	D KHALSA, SAT KIRPAL SINGH	6.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	2545 N. WOODLAND RD	6.2 NAME	
STREET ADDRESS	TUCSON AZ	6.3 STREET ADDRESS	Highway 285-84, Box 101
CITY - ST - ZIP		6.4 CITY - ST - ZIP	Espanola, NM 87532

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Sat Narayan Simr*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/22/96

Date

505-7539442

Daytime Phone #

CR2E037 (12/95)