

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 FEB 15 PM 3:03

DOCUMENT # **841469** (0)

AIRCOND CORPORATION

Principal Place of Business: 2366 SYLVAN ROAD  
EAST POINT GA 30344-1883  
US

Mailing Address: 2366 SYLVAN ROAD  
EAST POINT GA 30344-1883  
US

DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                         |  |                                                          |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report                                  |  |
| 21                             |  | 26                  |  | 09/20/1978                                                                              |  | 08/05/1994                                               |  |
| 22                             |  | 27                  |  | 4. FET Number                                                                           |  | Applied For                                              |  |
| 23                             |  | 28                  |  | 59-0184555                                                                              |  | Not Applicable                                           |  |
| 24                             |  | 25                  |  | 5. Certificate of Status Desired                                                        |  | <input type="checkbox"/> \$8.75 Additional Fee Required  |  |
| 29                             |  | 30                  |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | <input type="checkbox"/> \$5.00 May Be Added to Fees     |  |
| 29                             |  | 30                  |  | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Print Name of Individual Accepting Appointment as Registered Agent or Secretary of Corporation) (Print Name of Agent or Secretary of Corporation)

| 12. OFFICERS AND DIRECTORS |                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 1. NAME                    | ST PADGETT, DONNA   | 1.1 NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. STREET ADDRESS          | 2366 SYLVAN RD      | 2.1 NAME                                              |                                                                   |
| 3. CITY & STATE            | E POINT, GA 00000   | 3.1 STREET ADDRESS                                    |                                                                   |
| 4. CITY & STATE            | PD                  | 4.1 CITY & STATE                                      |                                                                   |
| 5. NAME                    | BARNES, ALAN L.     | 5.1 NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. STREET ADDRESS          | 2366 SYLVAN RD.     | 6.1 STREET ADDRESS                                    |                                                                   |
| 7. CITY & STATE            | E POINT, GA 00000   | 7.1 CITY & STATE                                      |                                                                   |
| 8. NAME                    | D MAFFETT, WAYNE T  | 8.1 NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 9. STREET ADDRESS          | 2366 SYLVAN ROAD    | 9.1 STREET ADDRESS                                    |                                                                   |
| 10. CITY & STATE           | E POINT, GA 00000   | 10.1 CITY & STATE                                     |                                                                   |
| 11. NAME                   | D PAUL, FAYOLINE M. | 11.1 NAME                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. STREET ADDRESS         | 2366 SYLVAN ROAD    | 12.1 STREET ADDRESS                                   |                                                                   |
| 13. CITY & STATE           | E POINT, GA 00000   | 13.1 CITY & STATE                                     |                                                                   |
| 14. NAME                   |                     | 14.1 NAME                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 15. STREET ADDRESS         |                     | 15.1 STREET ADDRESS                                   |                                                                   |
| 16. CITY & STATE           |                     | 16.1 CITY & STATE                                     |                                                                   |
| 17. NAME                   |                     | 17.1 NAME                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. STREET ADDRESS         |                     | 18.1 STREET ADDRESS                                   |                                                                   |
| 19. CITY & STATE           |                     | 19.1 CITY & STATE                                     |                                                                   |
| 20. NAME                   |                     | 20.1 NAME                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 21. STREET ADDRESS         |                     | 21.1 STREET ADDRESS                                   |                                                                   |
| 22. CITY & STATE           |                     | 22.1 CITY & STATE                                     |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct for the information stated in Sections 111.02(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and correct and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the person or persons employed to prepare the report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 and changed, or on an amendment with an address.

SIGNATURE:

*Donna Padgett* Sec/Treas 2/10/95 559-7024  
DONNA PADGETT AND TYPE IN THE PRINTED NAME OF OFFICER OR DIRECTOR