

FILE NOW: FILING FEE AFTER MAY 1 IS \$165.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 840668 (8)

1. Corporation Name

THE GLOBAL HUNGER PROJECT, INC.

Principal Place of Business

**1388 SUTTER ST
SAN FRANCISCO CA 94109
US**

Mailing Address

**15 E 26TH ST
STE 1401
NEW YORK NY 10010
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **05/17/1978** 3a. Date of Last Report **04/18/1994**

4. FEI Number **94-2443282** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **C**
NAME **CHESTER, ROBERT**
STREET ADDRESS **177 PINE PT. DR.**
CITY - ST - ZIP **ZEPHYR COVE NV**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE **COOT**
NAME **CARDONA, HUGO**
STREET ADDRESS **15 E 26TH ST STE 1401**
CITY - ST - ZIP **NEW YORK NY**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE **P**
NAME **HOLMES, JOAN**
STREET ADDRESS **15 E 26TH ST STE 1401**
CITY - ST - ZIP **NEW YORK NY**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE **AS**
NAME **SCHARIN, MARIA**
STREET ADDRESS **15 E 26TH ST STE 1401**
CITY - ST - ZIP **NEW YORK NY**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE **AT**
NAME **NILSSON, GUNNAR**
STREET ADDRESS **1388 SUTTER ST.**
CITY - ST - ZIP **SAN FRANCISCO CA**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE **S**
NAME **YATES, LINDA**
STREET ADDRESS **1388 SUTTER ST.**
CITY - ST - ZIP **SAN FRANCISCO CA**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Hugo Cardona

1/19/95

212-532-4255

SIGNATURE AND TYPE OF SIGNING OFFICER OR DIRECTOR

Date

Signature Number

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THE GLOBAL HUNGER PROJECT
1388 SUTTER STREET, #500
SAN FRANCISCO, CA 94109
TEL: (415) 928-8700

CORPORATE OFFICERS: 1995

NAME	ADDRESS	TITLE
ROBERT N. CHESTER	177 PINE POINT DRIVE ZEPHYR COVE, NV 89448-2920	CHAIRMAN OF THE BOARD
JOAN HOLMES	45 WEST 67TH STREET APT. 21B, NEW YORK, NY 10023	PRESIDENT
HUGO CARDONA	28 MEAD RIDGE LANE RIDGEFIELD, CT 06877	CHIEF OPERATING OFFICER AND CFO AND TREASURER
GUNNAR NILSSON	215 NORTH SHERIDAN RD LAKE FOREST, IL 60045	ASSISTANT TREASURER
LINDA P. YATES	305 ELY BOULEVARD SOUTH PETALUMA, CA 94954	SECRETARY
MARIA C. SCHARIN	235 WEST 12TH STREET, #1 NEW YORK, NY 10014	ASSISTANT SECRETARY

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THE GLOBAL HUNGER PROJECT
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TEL: (415) 928-8700

BOARD OF DIRECTORS: 1995

NAME	ADDRESS	DATE TOOK OFFICE
ROBERT N. CHESTER CHAIRMAN	177 PINE POINT DRIVE ZEPHYR COVE, NV 89448-2920	04/12/91
RAMKRISHNA BAJAJ	BAJAJ BHAWAN 226 NARIMAN POINT BOMBAY 400 021 INDIA	10/12/83
JOAN HOLMES PRESIDENT	45 WEST 67TH STREET APT. 21B, NEW YORK, NY 10023	02/24/79
H.M. QUEEN NOOR	MISSY DECAMP RIVER HOUSE 11908 RIVER ROAD POTOMAC, MD 20854	09/09/93
GRAÇA MACHEL	DIRECTORA EXECUTIVA ASSOCIAAO PARA O DESENVOLVIMENTO DA COMUNIDADE AV. ZEDEQUIAS MANGANHELA 520-4, ANDAR FLAT 3 MAPUTO	04/18/94
DR. EBRAHIM M. SAMBA	c/o WORLD HEALTH ORGANISATION ONCHO PROGRAMME B.P. 549 OUAGADOUGOU BURKINA FASO	04/16/93
DR. M.S. SWAMINATHAN	B-4/142 SAFDARJANG ENCLAVE NEW DELHI 110029 INDIA	09/21/85