

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Apr 16 1998 8:00am**  
**Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # 840363 (6)**

1. Corporation Name  
**MOMAR, INC.**



DO NOT WRITE IN THIS SPACE

|  |  |
|--|--|
| Principal Place of Business<br><b>1830 ELLSWORTH INDUSTRIAL DRIVE. NW<br/>                 BOX 18567<br/>                 ATLANTA GA 30325</b> | Mailing Address<br><b>1830 ELLSWORTH INDUSTRIAL DRIVE. NW<br/>                 BOX 18567<br/>                 ATLANTA GA 30325</b> |
|--|--|

|   |  |
|---|--|
| 3. Date Incorporated or Qualified<br><b>04/05/1978</b>  |  |
| 4. FEI Number<br><b>58-0524461</b>  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip Country                 | 28 Zip Country         |
| 24                             | 29                     |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

**BOWMAR, WILLIAM D JR  
 610 RIVERSIDE COURT  
 LONGWOOD FL 32750**

10. Name and Address of New Registered Agent

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City  
 FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                 |                                 |                                 |
|-----------------|---------------------------------|---------------------------------|
| TITLE           | <b>PDT</b>                      | <input type="checkbox"/> DELETE |
| NAME            | <b>MOHR, JULIAN B</b>           |                                 |
| STREET ADDRESS  | <b>3640 PACES FERRY ROAD NW</b> |                                 |
| CITY - ST - ZIP | <b>ATLANTA GA</b>               |                                 |
| TITLE           | <b>D</b>                        | <input type="checkbox"/> DELETE |
| NAME            | <b>MOHR, MARIAN B</b>           |                                 |
| STREET ADDRESS  | <b>2575 PEACHTREE RD NE 115</b> |                                 |
| CITY - ST - ZIP | <b>ATLANTA GA</b>               |                                 |
| TITLE           | <b>S</b>                        | <input type="checkbox"/> DELETE |
| NAME            | <b>CHAFIN, MARGARET</b>         |                                 |
| STREET ADDRESS  | <b>RT 1 2050 SCHILLINGS</b>     |                                 |
| CITY - ST - ZIP | <b>KENNESAW GA</b>              |                                 |
| TITLE           | <b>V</b>                        | <input type="checkbox"/> DELETE |
| NAME            | <b>BREZEL, A. S.</b>            |                                 |
| STREET ADDRESS  | <b>1830 ELLSWORTH IND. DR.</b>  |                                 |
| CITY - ST - ZIP | <b>ATLANTA GA</b>               |                                 |
| TITLE           |                                 | <input type="checkbox"/> DELETE |
| NAME            |                                 |                                 |
| STREET ADDRESS  |                                 |                                 |
| CITY - ST - ZIP |                                 |                                 |
| TITLE           |                                 | <input type="checkbox"/> DELETE |
| NAME            |                                 |                                 |
| STREET ADDRESS  |                                 |                                 |
| CITY - ST - ZIP |                                 |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |   |
|---------------------|---|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |   |
| 1.3 STREET ADDRESS  |   |
| 1.4 CITY - ST - ZIP |   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |   |
| 2.3 STREET ADDRESS  |   |
| 2.4 CITY - ST - ZIP |   |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |   |
| 3.3 STREET ADDRESS  |   |
| 3.4 CITY - ST - ZIP |   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |   |
| 4.3 STREET ADDRESS  |   |
| 4.4 CITY - ST - ZIP |   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |   |
| 5.3 STREET ADDRESS  |   |
| 5.4 CITY - ST - ZIP |   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |   |
| 6.3 STREET ADDRESS  |   |
| 6.4 CITY - ST - ZIP |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with address.

SIGNATURE: \_\_\_\_\_ *[Signature]* 2/2/98 401-355-9580

CR2E034 (10/97)