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Mar 24, 1999 8:00 am
Secretary of State

03-24-1999 90063 017 ***150.00

PROFIT CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # 839263

1. Corporation Name
TRUSTCORP MORTGAGE COMPANY



DO NOT WRITE IN THIS SPACE

Principal Place of Business
 100 N. MICHIGAN ST., STE 800
 SOUTH BEND IN 46601
 US

Mailing Address
 P O BOX 149
 SOUTH BEND IN 46624
 US

3. Date Incorporated or Qualified
10/06/1977

4. FEI Number
35-1933290

5. Certificate of Status Desired **\$8.75** Additional Fee Required
 Not Applicable

6. Election Campaign Financing **\$5.00** May Be Added to Fees
~~Trust Fund Contribution~~

8. This corporation owes the current year Intangible Personal Property Tax. Yes No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25 29 30

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE DELETE

NAME **SVPC**

STREET ADDRESS **RUDYNSKI, JAY A**

CITY-ST-ZIP **100 NORTH MICHIGAN, SUITE 800**
SOUTH BEND IN 46601

TITLE DELETE

NAME **SVP**

STREET ADDRESS **BASS, DEBRA A**

CITY-ST-ZIP **100 N. MICHIGAN ST., STE 800**
SOUTH BEND IN 46601

TITLE DELETE

NAME **PD**

STREET ADDRESS **KUNZLER, JAMES W.**

CITY-ST-ZIP **100 N. MICHIGAN ST., STE 800**
SOUTH BEND IN 46601

TITLE DELETE

NAME **SVP**

STREET ADDRESS **DIANA L. RINGER**

CITY-ST-ZIP **100 N. MICHIGAN ST., STE 800**
SOUTH BEND IN 46601

TITLE DELETE

NAME **VP**

STREET ADDRESS **GERBER, LOUIS**

CITY-ST-ZIP **100 N. MICHIGAN ST., STE 800**
SOUTH BEND IN 46601

TITLE DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE Change Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE Change Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE Change Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE Change Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE Change Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE Change Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Jay A. Rudynski* **SIGNATURE REQUIRED** **CR**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/18/99 **(219)237-5349**
 Date Daytime Phone #

CR2E034 (11/98)