2-6-97 B - 1449 - C FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 836249

(3)

AUTOMOTIVE RENTALS, INC.

FILED
Feb 06 1997 8:00am
Secretary of State

Principal Place of Business Mailing Address					· · · · · · · · · · · · · · · · · · ·					
7411 MAPLE AVENUE PENNSAUKEN NJ 08109 US		7411 MAPLE AVENUE PENNSAUKEN NJ 08109-2946 US								
					3. Date Incorporated or Qualified 04/28/1976	3a. Date o 02/29/		•		
2. Principal Pia	ice of Business	2a. Mailing Addi	2a. Mailing Address			4. FEI Number		Ш	Applied For	
21		26				21-0622527			Not Applicable	
Suite, Apt #, etc		Surte, Apt. #	Surte, Apt. #, etc.		6. Certificate of Status Desired	\$		5 Additional Required		
City & State		City & State	<u></u>			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Ζφ 24	Country 25	7 ip	30 Cou	untry			Yes 🔲 N	0	rs. 199.032,	
	9. Name and Address of Curr	ent Registered Agent				10. Name and Address of New Reg	istered Age	nt		
	ORPORATION SYSTEM			81	Name					
1200 S. PINE ISLAND ROAD PLANTATION FL 33324		82	Street Addre	Street Address (P.O. Box Number is Not Acceptable)						
			83	13						
				84	City	***************************************	FL ⁸	5 Zi	ip Code	
11. Pursuant to	the provisions of Sections 607.0	502 and 607,1508, Flori	da Statutes, the a	bove	a-named corp	oration submits this statement for the principle heart of directors. I berehv accept	urpose of cha	inging	j its registered	

agent I am familiar with and accept the obligations of Section 607.0505. Florida Statutes.

				· ·	Į.		
SIGNATURE	Signature, typed or printed name of registered agout and title	Lapplicable (NOTE	Registered Agent signature requ	ired when reinstating) DATE			
12.	OFFICERS AND DIREC	TORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
THEE	D	DELE1E	1.1 TITLE	Chang	e 🔲 Addition		
NAME	HOLMAN, J. S.		1.2 NAME				
STREET ADDRESS	7411 MAPLE AVENUE		1.3 STREET ADDRESS				
City - St - ZIP	PENNSAUKEN NJ		1.4 CITY-ST-ZIP				
TIFLE	VCD	☐ DELETE	2.1 TITLE	☐ Chang	e Addition		
NAME	HOLMAN, MELINDA K.		2.2 NAME				
STREET ADDRESS	7411 MAPLE AVENUE		2.3 STREET ADDRESS				
CITY - ST - ZIP	PENNSAUKEN NJ		2.4 CITY+ST-ZIP				
THILE	CD	☐ DELETE	3.1 TITLE	Chang	je Addition		
NAME	KOLB, J. W.		3.2 NAME				
STREET ADDRESS	7411 MAPLE AVENUE		3 3 STREET ADDRESS				
CITY - ST - ZIP	PENNSAUKEN NJ		3 4. CITY+ST-ZIP				
TITLE	V	DELETE	4.1 TITLE	Chang	ge 🔲 Addition		
NAME	BIER, J. R.		4 2 NAME				
STREET ACIDRESS	7411 MAPLE AVENUE		4.3 STREET ADDRESS				
CITY-SI-ZP	PENNSAUKEN NJ		4 4 CITY - ST - ZIP				
TITLE	P	DELETE	51 TITLE	L_] Chang	ge 🔲 Addition		
NAME	LAPORTA, M. F.		5 2 NAME				
STREET ADDRESS	7411 MAPLE AVENUE		5.3 STREET ADDRESS	*			
CITY-ST-ZIP	PENNSAUKEN NJ		5.4 CITY - ST - ZIP				
TALE	\$	L_) DELETE	6.1 FITLE	Chang	ge Addition		
NAME	MULLIN, K A		6.2 NAME				
STREET ADURESS	7411 MAPLE AVENUE		6.3 STREET ADDRESS				
CITY+S1-ZIP	PENNSAUKEN NJ		6.4 CITY - ST - ZIP				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information inclicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

K. A. MULLIN, SECRETARY

AUTOMOTIVE RENTALS, INC.

OFFICERS AND DIRECTORS

<u>Name</u>	Address	<u>Title</u>	Director
J. S. Holman 151-14-2649	7411 Maple Ave. Pennsauken, NJ 08109		X
J. W. Kolb 160-24-7146	W	Chairman of the Board	x
M. K. Holman 157-64-6157	**	Vice Chairman	×
M. F. Laporta 082-26-8798	• .	President	
W. P. McKee 185-38-0679	Ħ	Executive Vice President	
K. F. Baittinger 149-32-6576	n	Senior Vice President - Client Relations	
J. R. Bier 142-28-1410	rr	Senior Vice President - Finance	
R. E. Getchis 136-34-7550	et	Senior Vice President - Sales & Marketing	
H. J. Wodack 20 6-26-3238	tr.	Senior Vice President - Management Information S	Systems
S. P. Sheaffer 143-34-2801	u	Treasurer	
K. A. Mullin 140-46-9549	н	Secretary	
K. T. Coppola 149-38-9572	и	Assistant Secretary/ Assistant Treasurer	