## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DOCU	MENT # 833914					,				
i. Corporatio	FORD EQUIPMENT, INC.									
							india kara di da Karan			
Principal Plac	e of Rusiness	Mailing Address						JE OIN CALL DE		))  <b>8</b> }  }
2577 CLARK ST		2577 CLARK ST								
APOPKA FL 32703 APOPKA FL 32703						_				
					-			IN THIS SPACE		
					<i>:</i>	3. Date Incorporated 03/03/1975	or Quanted.			
Principal Place of Business     2a. Mailing Address					]	4. FEI Number			Applied For	
21 Suite, Apt. #, etc.		Suite, Apt. #, etc.				58-0831903			Not Applicable  8.75 Additional	
	#, etc.	<del></del>				5. Certifcate of Status	s Desired [	· · ·	e Req	
City & Stat		City & State				6. Election Campaign	Financing	<b>\$</b> 5		May Be
23		28			ļ	Trust Fund Contrib	- 1			Fees
Zip	. Country	Zip	Cou	ntry		8. This corporation of		t vear Intangible		_
24	25		30		_ ]	Personal Property Tax.				
	9. Name and Address of Curre					10. Name and Addre	ss of New Reg	jistered Agent		
				81 Name						
NOTT, CLAYTON DAVID				82 Street	Addres	s (P.O. Box Number is	Not Acceptable	a)		
2577 CLARK ST						<u>, , , , , , , , , , , , , , , , , , , </u>	·			
APOPKA FL 32703				83						
				84 City				85	Zip Co	ode
								_ <b>FL</b>   "		
11. Pursuant office or r	to the provisions of Sections 607.056 egistered agent, or both, in the State	02 and 607.1508, Florida Stati e of Florida. Such change was	utes, the al authorized	bove-named by the come	corpora oration	ation submits this state: s board of directors. I h	ment for the pu ereby accept t	irpose of changir he appointment :	gitsin as reg	egistered istered
agent. I a	m familiar with, and accept the obliga	ations of, Section 607.0505, F	lorida Stati	ıtes.					-	
SIGNATURE								DATE		}
12.	Signature, typed or printed name of registered age	ND DIRECTORS	13.	Agent signature r	required w	ADDITIONS/CHANG	GES TO OFFIC		CTOF	RS IN 12
TITLE	C	DELETE	1.1 TR	î.E	T			<b>Č</b> Cha		Addition
NAME	RUTHERFORD, MARJORIE C.		1.2 N	ME						
STREET ADDRESS	3007 WOODROW MANOR		1.3 \$1	REET ADDRESS	31	) Magnolia	Dγ			
CITY-ST-ZIP	LITHONIA GA		1.4 CI	ΓY-ST-ZIP		xford. GA				ł
TITLE	DP	☐ DELETE	2.1 TI			article, Ga	<del></del>	<b>I</b> Cha	nge	☐ Addition
NAME	RUTHERFORD, RANDY J.		2.2 NA	ME	İ					
STREET ADDRESS	A ANT LIGHT OFFER OF		2.3 ST	REET ADDRESS	13	199 Oxford	Dr.			
CITY-ST-ZIP	CONYERS GA		2. 4 C	TY-ST-ZIP	C	onyers GA	30013			
TITLE	DVP	☐ DELETE	3.1 TI	LE .	$\vdash$			☐ Cha	nge	Addition
NAME	RUTHERFORD, BARRY E.		3.2 NA	WE						
STREET ADDRESS	191 SHORE DRIVE		3.3 \$7	REET ADDRESS						
CITY-ST-ZIP	SUWANEE GA		3.4. C	TY-ST-ZIP	İ					
TITLE	S	☐ DELETE	4.1 TF	TLE .		,		<b>∑</b> Cha	.nge	☐ Addition
NAME	RUTHERFORD, CYNTHIA M.		4. 2 N	AME	,.	100 0	D ==			ļ
STREET ADDRESS	2487 HONEY CREEK RD		4.3 57	REET ADDRESS		199 Oxford				
CITY-ST-ZIP	CONYERS GA			TY-ST-ZIP	G	onyers GA-	~300±3÷		~	
TITLE	T	☐ DELETE	5.1 TT		-			Cha	nge	☐ Addition
NAME	GUEST, GREGORY		5.2 NA							'
STREET ADDRESS	6 WAKE ROBIN CT.		· ·	REET ADDRESS						
CITY-ST-ZIP	THE WOODLANDS TX 77380	[7 pc/cre	5.4 CI 6.1 TI	TY-ST-ZIP	<u> </u>					☐ Addition
TITLE		☐ DELETE	6.1 NA				•	☐ Cha	nge	
NAME										1
STREET ADDRESS	I		0.3 51	REET ADDRESS	1					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

770-929-1601

Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90098 022 \*\*\*150.00