## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATI

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**FILED** 

Apr 18 1997 8:00am

Secretary of State

POCUMENT # 833914

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Principal Place of Business				Mailing Address					a tomana chian arian talah talah abish ilinii dib	1 61811 8181	IS DEBIT DIDIE DAD	H DIÐIL IÐÐI
2577 OLARK ST APOPKA FL 32703			2577 CLARK ST APOPKA FL 32703-2112				r		i I			
									3. Date Incorporated or Qualified 03/03/1975		ate of Last F	
2. Principal Place of Business				2a. Mailing Address					4. FEI Number	<b>Y</b>	*	pplied For
21				26					58-0831903		F	ot Applicable
Sulte, Apt. #, etc.				Suite, Apt. #, etc.					5. Certificate of Status Desired			Additional
City & State				27							···	equired
23				City & State					6. Election Campaign Financing			May Be
Zip Country .			28	Zip Countr					Trust Fund Contribution			to Fees
24	25			29 30			'		<b>8.</b> This corporation has liability for in Florida Statutes		e tax under s No	s. 199.032,
9. Name and Address of Current			Regist	gistered Agent					10. Name and Address of New Registered Agent			
NO	TT, CLAYTO					81	Name					· · · · · · · · · · · · · · · · · · ·
2577 OLARK ST							Street	Addro	ss (P.O. Box Number is Not Acceptab	Jal		
APOPKA FL 32702							SIFECT	Aggres	ss (F.O. box Number is Not Acceptab	10)		
						В3						
						84	City				85 Zip	Code
44 Dunwalte the provider of Continue Continue Continue							L			FL	_     '	
office or agent. I a	to the provision registered ago am familiar with	nt, or Sections 607.0502 nt, or both, in the State o n, and accept the obligat	and 60 f Florida ons of,	7.1508, Florida Statuti a. Such change was a Section 607.0505, Flo	os, the a authoriza orida Sta	above od by atutes	e-named / the cor s.	oorpo poratio	ration submits this statement for the p n's board of directors. I hereby accep	urposo o it the app	of changing i pointment as	ts registered registered
SIGNATURE		·····										
12.	Signature, types o	printed name of registered agent OFFICERS AND			13.		ant signature	e raquired	when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE EDS AND	D DIBECTOR	DC IN 12
TITLE	DS			DELETE	1.11			( )4	H RMAN	EUO VIA	Change	Addition
NAME		ORD, MARJORIE C.			1.21	IAME		L",	A Charles			
STREET ADDRESS	ss 3007 WOODROW MANOR					1.3 \$1 REFT						
CITY-ST-ZIP	LITHONIA	GA				CITY-S		İ				
TITLE	OP			☐ DELETE	2.1 1			1			Change	Addition
NAME ·		ORD, <del>r</del> andy j.			2.2 N	IAME						
STREET ADDRESS		iey creek rd			2.3 5	THEET	ADURESS		ι,			
CITY-ST-ZIP	CONYERS	GA			2.4	CITY - S	ST-ZIP					
TITLE	DVP			☐ DELETE	3.1 1	ILE					Change	Addition
NAME		ORD, BARRY E.			3.2 N	IAME						
STREET ADDRESS	191 SHOF				3.3 9	TREE T	ADDRESS	l				
CITY-ST-ZIP	SUWANEE	: UA				CHTY-S	ST-ZIP	<u> </u>				
TITLE	T OF CALLED	ADB - 0/4/2011 14		DELETE	4.1 T			SE	CRETARY		Change	Addition
NAME OTDGET ADDRESS	1 1101110111011011011111111111111111111			4 2 N								
STREET ADDRESS 2487 HONEY CREEK RD CITY-ST-ZIP CONYERS GA					4.3 STREET ADDRES							
CITY-ST-ZIP TITLE	CONTERS	NA .		DELETE		TY-S	I - ZIP	<b>7</b> 2.			Chanas	Addition
NAME									FASURER		Change	Addition
STREET ADDRESS				5.2 NA/			ANNDERR	( Co / 2	LEGORY GUEST WAKEROBIN CT.			
CITY-ST-ZIP							ADDRESS			7 7	380	ļ
TITLE		····		DELETE	6.1 1	(TY - \$1 (TLE	1 · ZIP	1.0	E WOODLANDS TX	_//	☐ Change	Addition
NAME	1.69 m	**		<del></del> -	6.2 N						unungo	
STREET ADDRESS	1	i					ADDRESS					
	1							!				

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of complemental insurance reports in true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyance to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or an attachment with the difference of the corporation of th