## 2000 UNIFORM BUSINESS REPORT (UBR)

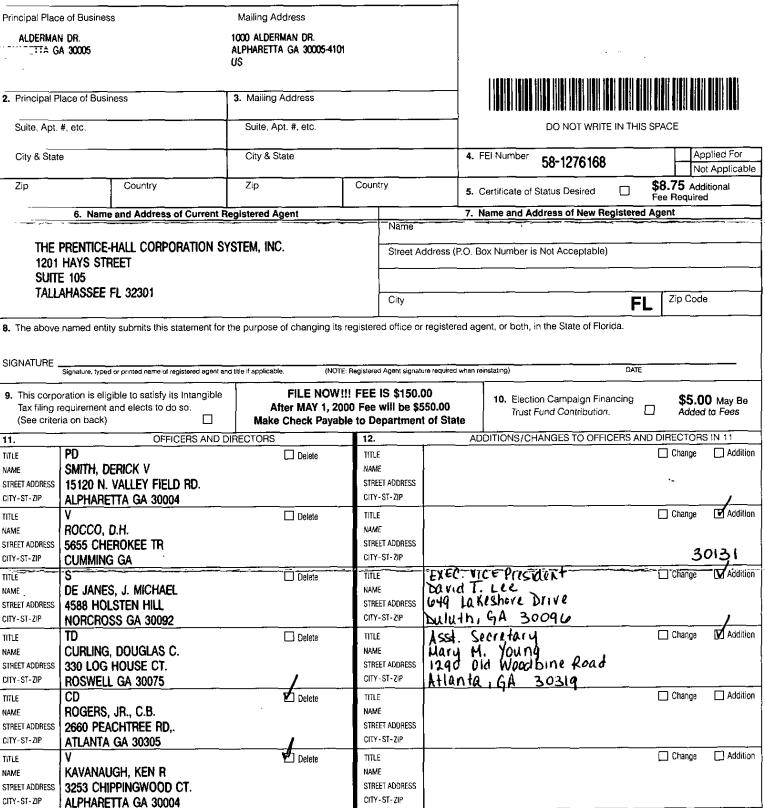
## DOCUMENT # 833817

## CHOICEPOINT SERVICES INC.

Mailing Address Principal Place of Business 1000 ALDERMAN DR. ALDERMAN DR. ALPHARETTA GA 30005-4101 TTTA GA 30005 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc.

## FILED Jun 09, 2000 8:00 am Secretary of State

06-09-2000 90001 044 \*\*\*150.00



13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

770 752 6133

Daytime Phone #