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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

121

**FILED** May 01 1998 8:00am Secretary of State

| 1. Corporation                                      |  | ,                         | \ <del>_</del> /                      |                       |  | <b>(</b>   |                             |                |
|---|--|---------------------------|---------------------------------------|-----------------------|--|--|-----------------------------|----------------|
| LE CL   | ar enterprises, inc.                               |                           |                                       |                       |  |  |                             |                |
|   |  |                           |                                       |                       |  | A LARLARA MAKAN AKINDI MAKIN ADINI DINDIN KAN  | II ANAH AMBIL BURK ARAGI BI | ii Birii irii  |
|   |  |                           |                                       |                       |  |  |                             |                |
| Principal Place of Business Mailing Address         |  |                           |                                       |                       |  |  |                             | Lis Arket (##) |
| 2200 S. OCEAN LANE, #2410 2200 S. OCEAN LANE, #2410 |  |                           |                                       |                       |  |  |                             |                |
| FT. LAUDERDALE FL 33316 FT. LAUDERDALE FL 33316     |  |                           |                                       |                       | DO NOT WRITE IN THIS SPACE                       |  |                             |                |
|   |  |                           |                                       |                       |  | 3. Date Incorporated or Qualified  | IIV IIIO DI ACE             |                |
|   |  |                           |                                       |                       |  | 10/11/1973   |                             |                |
| 2, Principal I                                      | 2. Principal Place of Business 2a. Mailing Address |                           |                                       |                       |  | 4. FEI Number  |                             | pplied For     |
| 26  |  |                           |                                       |                       |  | 31-0714623   | <del> </del>                | ot Applicable  |
| Suite, Apt  | . #, etc   |                           | Suite, Apt. #, etc.                   |                       |  |  |                             | Additional     |
| 22  |  | 27                        | 27                                    |                       |  | 5. Certificate of Status Desired   | Fee R                       | equired        |
| City & Sta  | te   | City &                    | City & State                          |                       |  | 6. Election Campaign Financing   | \$5.00                      | May Be         |
| 23  |  | 28                        |                                       |                       |  | Trust Fund Contribution Added to Fees  |                             |                |
| Zip   | Country  | Zιρ                       | · · · · · · · · · · · · · · · · · · · |                       | /  | 8. This corporation owes or has pai  | ~                           |                |
| 24  | 25 29<br>• Name and Address of Current Regis       |                           | 30                                    |                       |  | Personal Property Tex due June 30. Yes No.  10. Name and Address of New Registered Agent |                             |                |
|   |  | it Registered A           | gent                                  | 81                    | Name   | 10, Name and Address of New Re   | gistereo Agent              |                |
|   | DLEMAN, JEFFREY A                                  |                           |                                       |                       | 1 NOTE:  |  |                             |                |
| 915 CORDOVA ROAD<br>FT. LAUDERDALE FL 33316         |  |                           |                                       | 82                    | Street Add                                       | ress (P.O. Box Number is Not Acceptab  | ile)                        |                |
| rı  | LAUDENDALE PL 33310                                |                           |                                       | 63                    | <del>                                     </del> |  |                             |                |
|   |  |                           |                                       | Ĺ                     |  |  |                             |                |
|   |  |                           |                                       | 84                    | City   |  | FL 85 Zip                   | Code           |
| 11. Pursuant  | to the provisions of Sections 607.050              | 12 and 607 1508           | . Florida Statul                      | es, the abov          | e-named corr                                     | poration submits this statement for the p  | urpose of changing          | its registered |
| office or   | registered agent, or both, in the State            | of Florida, Such          | change was                            | authorized by         | y the corpora                                    | lion's board of directors. I hereby accep  | ot the appointment as       | registered     |
| -   | art rainial with and accept the only               | mons or, occur            | (1 00).0000, (1)                      | onda Olaluic          | Ģ.   |  |                             |                |
| SIGNATURE   | Signature, typed or printed name of registered agr | int und title if applicab | ie (NO)                               | F Registered Ag       | ent signature requi                              | ired when reinstating)   | DATE                        |                |
| 12.   |  | D DIRECTORS               |                                       | 13.                   |  | ADDITIONS/CHANGES TO OFFIC   |                             |                |
| TITLE   | STD DELETE   |                           |                                       | 1.1 TITLE             |  |  | Change                      | Addition       |
| NAME  | KING, BARBARA A                                    |                           |                                       | 1.2 NAME              |  |  |                             | Ī              |
| STREET ADDRESS 5417 N.E. 3RD TERRACE                |  |                           |                                       | 1.3 STREET ADDRESS    |  |  |                             |                |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                                  |                           | T Drieve                              | 1.4 CITY- S           | ST-ZIP   |  |                             | 4700-          |
| TITLE   | D COLUMN I COOM                                    |                           | DELETE                                | 2.1 TITLE             |  |  | Change                      | ☐ Addition     |
| NAME  | COLEMAN, T SCOTT                                   |                           |                                       | 2.2 NAME              | ļ  |  |                             |                |
| STREET ADDRESS                                      | 18316 LONG LAKE DRIVE<br>BOCA RATON, FL 00000      |                           |                                       | 2.3 STREET            |  |  | i                           |                |
| CITY-ST-ZIP<br>TITLE                                | D DOOR HATON, PE 00000                             |                           | DELETE                                | 2 4 CITY-<br>31 TITLE | ST-ZIP   |  | Change                      | Addition       |
| NAME  | COLEMAN, E A                                       |                           | [] bitter                             | 3.2 NAME              |  |  | change                      | L. Addition    |
| STREET ADDRESS                                      | 2200 S OCEAN LN APT 2410                           | 1                         |                                       | 3.3 STREET            | ADDRESS  |  |                             | l              |
| CITY-ST-ZIP   | FT LAUDERDALE, FL 00000                            |                           |                                       | 3.4. CITY-            | 1  |  |                             | :              |
| TITLE   | PD   |                           | DELETE                                | 4.1 TITLE             | 31-21  |  | Change                      | Addition       |
| NAME  | COLEMAN, JEFFREY A                                 |                           |                                       | 4 2 NAME              |  |  | _ v                         |                |
| STREET ADDRESS                                      | 915 CORDOVA ROAD                                   |                           |                                       | 4.3 STREET            | į  |  |                             |                |
| CITY-ST-ZIP   | FT LAUDERDALE, FL 00000                            |                           |                                       | 4.4 CITY~5            | 1  | ·  |                             | )              |
| TITLE   | V  |                           | DELETE                                | 5.1 TITLE             |  |  | Change                      | Addition       |
| NAME  | COLEMAN, BARBARA J.                                |                           |                                       | 5.2 NAME              |  |  |                             | 1              |
| STREET ADDRESS                                      | AESS 2200 S. OCEAN LANE APT 2410                   |                           | 5.3 STREET                            | ADDRESS               |  |  | Ì                           |                |
| CITY-ST-ZIP   | FORT LAUDERDALE FL                                 |                           |                                       | 5.4 CITY-S            | ST-ZIP   |  |                             |                |
| TITLE   |  |                           | DELETE                                | 6.1 TITLE             |  |  | Change                      | ☐ Addition     |
| NAME  |  |                           |                                       | 6.2 NAME              |  |  |                             | Ţ              |
| STREET ADORESS                                      | 1  |                           |                                       | 6.3 STREET            | ADDRESS  |  |                             | j              |
| CITY-ST-ZIP   | İ  |                           |                                       | 6.4 CITY- S           | 31 - ZIP   |  |                             |                |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fruston empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

4/27/98