


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 24, 2006 08:00 AM
Secretary of State

DOCUMENT # 830807 1. Entity Name MOTOR CLUB OF AMERICA ENTERPRISES, INC.	
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Principal Place of Business 3200 W. WILSHIRE BLVD OKLAHOMA CITY, OK 73116 US	Mailing Address P.O. BOX 20689 OKLAHOMA CITY, OK 73156-0689 US
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DO NOT WRITE IN THIS SPACE

04202006 No Chg-P CR2E034 (11/05)

4. FEI Number 23-7012987	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD COFFEE, VIRGIL W 3200 W WILSHIRE BLVD OKLAHOMA, OK
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD KIRCHER, DAVID K 3200 W. WILSHIRE BLVD OKLAHOMA, OK
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD MELTON, LARRY K 3200 W. WILSHIRE BLVD OKLAHOMA, OK
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05/04/06-80048-017 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **David K Kircher, President** 4/21/06 (405) 843-2745

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #