## **2002 UNIFORM BUSINESS REPORT (UBR)**

| 1. Entity Nar   | MENT # 830113 COMPUCRED COLLECTIONS   |   |   | Secreta 1 05-03-2002 90                                 |                          | ate           |
|---|---|---|---|---|--------------------------|---------------|
| Principal Place of Business 4190 HARRISON AVE CINCINNATI OH 45211 |   | Mailing Address 4190 HARRISON AVE CINCINNATI OH 45211         |   |   |                          |               |
| 2. Principal I  | Place of Business   | 3. Mailing Address  |   |   |                          |               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   | DO NOT WRITE I  | N THIS SPACE             |               |
| City & State City & State   |   | City & State  |   | 4. FEI Number 31-0801699                                | <del> </del>             | pplied For    |
| Zip   | Country   | ····Zip.································                      | - Country   |   | \$8.75 Add               | ot Applicable |
|   | 6. Name and Address of Current Re   | gistered Agent  |   | 7. Name and Address of New Regi                         |                          |               |
|   |   |   | Name  |   |                          |               |
| MAHON, ETHEL<br>10909 ATLANTIC BLVD                               |   |   | Street Address (P.O. Box Number is Not Acceptable)  |   |                          |               |
| SUITE 16<br>JACKSONVILLE FL 32225                                 |   |   | City FL Zip Code  |   |                          |               |
| Tax filing  | Signature, typed or printed name of registered agent and oration is eligible to satisfy its Intangible requirement and elects to do so, ria on back)                              | FILE NOW!!!   | registered Agent signature requirements FEE IS \$150.00 Fee will be \$550.00 to Department of St  | 10. Election Campaign Financ                            | · _ ••••                 | 0 May Be      |
| 11.   | OFFICERS AND DI   |   | 12.   | ADDITIONS/CHANGES TO OFFICE                             | BS AND DIRECTOR!         | S IN 11       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | P<br>STINEMAN, ARTHUR B<br>4190 HARRISON AVE<br>CINCINNATI, OH 00000  | ☐ Delete  | TITLE PAGE NAME AGE STREET ADDRESS 410  | MIS R. Cletter<br>90 Harrison Ave<br>ncionati OH 45211  | Change                   | ☐ Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | T<br>PRINCE, THOMAS<br>4190 HARRISON AVE<br>CINCINNATI. OH 00000  | ☐ Delete  | NAME DESTREET ADDRESS 415   | borah F. Cleeter<br>go Harrison Ave                     | ☐ Change                 | Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | S<br>CLEETER, DENIS R<br>4190 HARRISON AVE<br>CINCINNATI OH   | ☐ Delete  | TITLE NAME STREET ADDRESS  TO PART OF THE | nnis R. Cleeten<br>go Harrison Ave<br>ncinnati OH 45211 | Change                   | Addition      |
| TITLE<br>Name<br>Street address<br>City-St-Zip                    | ORGINIATI OII   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·   | ☐ Change                 | Addition      |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                    |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Change                 | Addition      |
| IITLE<br>NAME<br>Street address<br>City-St-Zip                    |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Change                 | Addition      |
| of the cor  | certify that the information supplied with this on this report or supplemental report is tru poration or the receiver or trustee empowe or on an attachment with an address, with | e and accurate and that my :<br>red to execute this report as | signature shall have the  | isame legal offect as if made under eath:               | · that I am an officer / | or director   |

**SIGNATURE:** 

LENATRE Cotto USED Dennis R. Clerter 4/19/02 513 48/ 2000