

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra H. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 829668**

**(3)**

1. Corporation Name

**AIRCLAIMS INC**

**FILED**

**Apr 30 1996 8:00 am**

**Secretary of State**



Principal Place of Business

**815 N. RED ROAD  
STE. 204  
MIAMI FL 33126  
US**

Mailing Address

**815 N. RED ROAD  
STE. 204  
MIAMI FL 33126  
US**

2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | State, Apt. #, etc. | 26 | State, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Zip                 |
| 24 | Country             | 29 | Country             |

9. Name and Address of Current Registered Agent

**GRAHAME A. BROUGHTON  
815 NORTH RED ROAD  
SUITE 204  
MIAMI FL 33126**

3. Date Incorporated or Qualified  
**03/09/1973**

3a. Date of Last Report  
**04/28/1995**

4. FET Number  
**52-0808636**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

**FL**

11. Pursuant to the provisions of Sections 607, 608, and 609, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent, I am

SIGNATURE

Name and Address of New Registered Agent

Name and Address of Registered Agent

Date

| 12. OFFICERS AND DIRECTORS |                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                 |
|----------------------------|------------------------------------|-------------------------------------------------------|---------------------------------|
| 1. TITLE                   | <b>C</b>                           | 1. TITLE                                              | <b>SECRETARY/TREASURER</b>      |
| 2. NAME                    | <b>HAMMOND GILES, DEREK</b>        | 2. NAME                                               | <b>GENEVIEVE S. GOODMAN</b>     |
| 3. STREET ADDRESS          | <b>CARDINAL POINT NEWALL RD</b>    | 3. STREET ADDRESS                                     | <b>815 N. RED ROAD, STE 204</b> |
| 4. CITY, ST, ZIP           | <b>HOUNSLOW, TW</b>                | 4. CITY, ST, ZIP                                      | <b>MIAMI, FL 33126</b>          |
| 5. TITLE                   | <b>D</b>                           | 5. TITLE                                              |                                 |
| 6. NAME                    | <b>BUNKER, DONALD H.</b>           | 6. NAME                                               |                                 |
| 7. STREET ADDRESS          | <b>1981 AV MCGILL COLLEGE</b>      | 7. STREET ADDRESS                                     |                                 |
| 8. CITY, ST, ZIP           | <b>MONTREAL, CAN</b>               | 8. CITY, ST, ZIP                                      |                                 |
| 9. TITLE                   | <b>P</b>                           | 9. TITLE                                              |                                 |
| 10. NAME                   | <b>GRAHAME A. BROUGHTON</b>        | 10. NAME                                              |                                 |
| 11. STREET ADDRESS         | <b>815 NORTH RED ROAD</b>          | 11. STREET ADDRESS                                    |                                 |
| 12. CITY, ST, ZIP          | <b>MIAMI FL 33126</b>              | 12. CITY, ST, ZIP                                     |                                 |
| 13. TITLE                  | <b>D</b>                           | 13. TITLE                                             |                                 |
| 14. NAME                   | <b>BUTCHER, RODNEY M</b>           | 14. NAME                                              |                                 |
| 15. STREET ADDRESS         | <b>CARDINAL POINT, NEWALL ROAD</b> | 15. STREET ADDRESS                                    |                                 |
| 16. CITY, ST, ZIP          | <b>HOUNSLOW, TW6 2AS</b>           | 16. CITY, ST, ZIP                                     |                                 |
| 17. TITLE                  | <b>V</b>                           | 17. TITLE                                             |                                 |
| 18. NAME                   | <b>DIECKHOFF, RICHARD H</b>        | 18. NAME                                              |                                 |
| 19. STREET ADDRESS         | <b>815 NORTH RED ROAD</b>          | 19. STREET ADDRESS                                    |                                 |
| 20. CITY, ST, ZIP          | <b>MIAMI FL</b>                    | 20. CITY, ST, ZIP                                     |                                 |
| 21. TITLE                  | <b>V</b>                           | 21. TITLE                                             |                                 |
| 22. NAME                   | <b>AUPPERLEE, KENNETH</b>          | 22. NAME                                              |                                 |
| 23. STREET ADDRESS         | <b>815 N RED RD</b>                | 23. STREET ADDRESS                                    |                                 |
| 24. CITY, ST, ZIP          | <b>MIAMI FL 33126</b>              | 24. CITY, ST, ZIP                                     |                                 |

14. I hereby certify that the information given to me by the signatories is true and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this form is requested for supplemental annual reports true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer and a director of the corporation. I am the registered agent for the corporation or the person authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13. I have signed this report in accordance with an oath.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)