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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 829304

(5)

ASPLUNDH BRUSH CONTROL CO.

| Principal Place of Business Mailing Address | | | | | | | | 11 ME1 W1041 E | .010 97811 91911 | 0 01 | |
|--|--|--|----------------|------------------|--------------|--------------|---|---------------------------------------|---|--------------------------|--|
| BLAIR MILL RD WILLOW GROVE PA 19090 BLAIR MILL RD WILLOW GROVE PA 19090 | | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified | | ite of Last F | Report | |
| | | ···· • • • • • • • • • • • • • • • • • | | | | | 01/05/1973 | 01/3 | 30/1996 | | |
| 1 | ace of Business | 2a. Mailing Address | | | | | 4. FEI Number | | _ | pplied For | |
| Suite, Apt | # etc | Suite, Apt. #, etc. | | | | | 23-1491320 | | | ot Applicable Additional | |
| 2 | - | 27 | | | | | 5. Certificate of Status Desired | | • | equired | |
| City & State | · · · · · · · · · · · · · · · · · · · | City & State | | | | | 6. Election Campaign Financing | · · · · · · · · · · · · · · · · · · · | \$5.00 | May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | | | to Fees | |
| Zıp | Country | Zip | Cou | ntry | | | 8. This corporation has liability for i | | | s. 199.032, | |
| 4 | 25 | 29 | 30 | | | | | Yes [| | | |
| | 9. Name and Address of Curren | Hegistered Agent | | 81 | Name | | 10. Name and Address of New Re | gistered / | 1gen! | | |
| CT CORPORATION SYSTEM | | | | | ivaine | | | | | | |
| 1200 S. PINE ISLAND ROAD | | | | 82 Street Addres | | | ss (P.O. Box Number is Not Acceptab | le) | | | |
| PLAI | NTATION FL 33324 | | | 83 | | | | | | | |
| | | | į | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip | Code | |
| SIGNATURE | Signature, typed or privated name of registered ager | nt and title if applicable (NO | DTE Registered | d Age | ent signatur | e required | d when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | - | ADDITIONS/CHANGES TO OFFIC | ERS AND | | - Verific | |
| TITLE | PO | ☐ DELETE | 1.1 TI | TLE | | 1 | | | Change | Addition | |
| NAME | ASPLUNDH, CHRISTOPHER | | 1.2 NA | | | | | | | | |
| STREET ADORESS | 3700 BUCK ROAD HUNTINGDON VALLEY PA | | | | ADDRESS | | | | | | |
| CITY - ST - ZIP THILE | D | DELETE | 2.1 TC | | I - ZIP | | | | Change | Addition | |
| NAME | ASPLUNDH, PAUL S. | | 2.1 N | | | 1 | | | onunge | | |
| STREET ADDRESS | 3175 BUCK ROAD. | | | | ADDRESS | | | | | | |
| City-St-ZiP | HUNTINGDON VALLEY PA | | | | ST-21P | | | | | | |
| TITLE | D | DELETE | 317/ | | 57 En | | | | Change | Addition | |
| NAME | ASPLUNDH, E. BOYD | | 32 N/ | AME | | | | | | | |
| STREET ADDRESS | DALE RD. | | 3 3 ST | REET | ADDRESS | | | | | | |
| CITY - ST - ZIP | BRYN ATHYN PA | | 3 4. C | TY- | ST-ZIP | ļ | | | | | |
| TITLE | VD | ☐ DELETE | 4171 | TLE | | D | | | Y Change | Addition | |
| NAME | ASPLUNDH, CARL H. JR | DO 1 D | 4. 2 N | | | | | | | | |
| STREET ADDRESS | P. O. BOX 148, 2670 SUGAN I | HUAU | - 1 | | ADDRESS | | | | | | |
| CITY -ST - 7IP | SOLLBURY PA | DELETE | | | ST-ZIP | | | | Change | Additio | |
| THE | ST DWYED INSERH | L) DELETE | 5.1 Ti | | | This. | VED more and a | | Can outside | [MINING | |
| STREET ADDRESS | DWYER, JOSEPH 419 SHOEMAKER WAY | | 5.2 N/ | | ADORESS | 1WL | YER, JOSEPH P. | | | | |
| | LANSDALE PA | | | | ADURESS | | | | | | |
| CITY-ST-ZIP TITLE | D | DELETE | 6.1 Ti | | ** - E II. | +- | | | Change | Additio | |
| NAME | ASPLUNDH, ROBERT H. | | 6.2 N | | | | | | | | |
| STREET ADDRESS | 2700 ALNWICK RD. | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | BRYN ATHYN PA | | | | T-ZIP | | | | | _ | |
| 14. I do heret | by certify that the information supplied | with this filing does not qua | lify for the | exe | emption | stated i | in Section 119.07(3)(i), Florida Statute my signature shall have the same lega | s. I furthe | r certify that | t the | |
| Lam an o | | the receiver or trustee empo- | wered to e | | | report | as required by Chapter 607, Florida S | | | | |

Ruye III STILL SECRETAM.

FILED

Jan 15 1997 8:00am

Secretary of State

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