

**2000 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2000 8:00 am**  
**Secretary of State**

05-01-2000 90432 005 \*\*\*150.00

**DOCUMENT # 828149**

1. Entity Name

**DANIEL, MANN, JOHNSON, & MENDENHALL**

Principal Place of Business

Mailing Address

**3250 WILSHIRE BLVD  
 LOS ANGELES CA 90010**

**3250 WILSHIRE BLVD  
 LOS ANGELES CA 90010-1577**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**95-2084998**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
 660 EAST JEFFERSON STREET  
 TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	VP	<input checked="" type="checkbox"/> Delete	TITLE	VP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	SHAPIRO, ALLAN		NAME	Joldersma, Thomas A.	
STREET ADDRESS	3250 WILSHIRE BLVD		STREET ADDRESS	3250 Wilshire Boulevard	
CITY-ST-ZIP	LOS ANGELES CA 90010		CITY-ST-ZIP	Los Angeles, CA 90010	
TITLE	CD	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HOLDSWORTH, RAYMOND W.		NAME		
STREET ADDRESS	3250 WILSHIRE BOULEVARD		STREET ADDRESS		
CITY-ST-ZIP	LOS ANGELES CA		CITY-ST-ZIP		
TITLE	VP	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CLEVENGER, ROBERT L		NAME		
STREET ADDRESS	3250 WILSHIRE BLVD		STREET ADDRESS		
CITY-ST-ZIP	LOS ANGELES CA		CITY-ST-ZIP		
TITLE	AP	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BERNSTEIN, MORTON A		NAME		
STREET ADDRESS	3250 WILSHIRE BLVD		STREET ADDRESS		
CITY-ST-ZIP	LOS ANGELES CA 90010		CITY-ST-ZIP		
TITLE	SDV	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LAMBECK, DEBRA T		NAME		
STREET ADDRESS	3250 WILSHIRE BLVD		STREET ADDRESS		
CITY-ST-ZIP	LOS ANGELES CA		CITY-ST-ZIP		
TITLE	P	<input type="checkbox"/> Delete	TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WILSON, FRANK J		NAME	Wilson, Frank J.	
STREET ADDRESS	3250 WILSHIRE BLVD		STREET ADDRESS	3250 Wilshire Boulevard	
CITY-ST-ZIP	LOS ANGELES CA 90010		CITY-ST-ZIP	Los Angeles, CA 90010	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Debra Tilson Lambeck*  
 SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

Debra Tilson Lambeck

4/21/00

Date

213/381-3663

Daytime Phone #

CR2E034 (9/99)

828144

049001

**OFFICERS AND DIRECTORS  
OF  
DANIEL, MANN, JOHNSON, & MENDENHALL**

**CHAIRMAN**  
Charles R. Rendall

**PRESIDENT**  
Frank J. Wilson

**CORPORATE VICE PRESIDENTS**

Albert J. Gravallesse  
Gerald W. Seelman

**SENIOR VICE PRESIDENTS**

Hilario Candela  
Brian T. Harris  
Raymond A. Landy  
Peter Spillis  
Paul D. Steinke

**VICE PRESIDENTS**

Aramis Alvarez  
Jack Badman, III  
Thomas W. Bogard  
Fred J. Borich  
Nancy M. Butler  
Robert L. Clevenger  
C. Gene Courtney  
James E. Crawley  
Jesus Cruz  
Michael DeBernard  
Ronald E. Deutsch  
David Feeley  
Geoffrey A. Fosbrook  
Steven Friedlander  
Frederick J. Gans  
Susan Keegan Gary  
James W. Green  
W. Ronald Hunt  
Douglas W. Hyde  
Chuck Hymes  
William M. Ikeda  
Thomas A. Joldersma - Assistant Treasurer &  
Assistant Secretary  
Frederick G. Kelly  
Craig Kenyon  
Deborah Klem  
Debra Tilson Lambeck - General Counsel &  
Corporate Secretary

**VICE PRESIDENTS CONTINUED**

Steven A. Lichtenberger  
Michael C. Mann  
John P. (Jack) McCloskey  
Howard Melton  
Jonathan Miller  
Roger Miller  
L. Erik Oistad  
James W. Palmer  
Sallye E. Perrin  
Michael S. Shapiro  
William V. Sheppard  
Craig Stark  
James Stewart  
John Von Briesen  
Doyle L. Wiste  
Donald Zimmer

**PRINCIPALS**

Basil Acey  
Jeff Buck  
Guillermo Carreras  
John Corven  
Andrew M. Cupples  
Paul Danna  
Drupad Desai  
Donald Dwore  
Steve Fontana  
Clyde H. Garrison  
Julio Grabiell  
Kenneth W. Griffin  
Craig Kenyon  
Michael Kerwin  
Daniel E. Lynch  
Dean Newberry  
Jose Palacios