

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

801

**FILED**  
**Mar 16, 1999 8:00 am**  
**Secretary of State**

03-16-1999 90086 011 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # **827222**

1. Corporation Name  
**D.O. CREASMAN ELECTRONICS, INC.**

Principal Place of Business: HIGHWAY 19 & 23 SOUTH, P.O. BOX 458, CANDLER NC 28715  
 Mailing Address: HIGHWAY 19 & 23 SOUTH, P.O. BOX 458, CANDLER NC 28715



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	4. FEI Number		Applied For
21		26		12/21/1971	56-0861596		Not Applicable
22. Suite, Apt. #, etc.		27. Suite, Apt. #, etc.		5. Certificate of Status Desired		\$8.75 Additional Fee Required	
23. City & State		28. City & State		6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees	
24. Zip		29. Zip		30. Country		8. This corporation owes the current year Intangible Personal Property Tax	
25		29		30		Yes <input type="checkbox"/> No <input type="checkbox"/>	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
RUSH, DAVID L. SR. 2705 BRUCE LANE P.O. BOX 417 SARASOTA FL 34237				81	Name		
				82	Street Address (P.O. Box Number is Not Acceptable)		
				83			
				84	City	FL	85

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	CEO	<input type="checkbox"/> DELETE		11 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	HILL, ROBERT E.			12 NAME			
STREET ADDRESS	HOOKERS GAP ROAD			13 STREET ADDRESS			
CITY-ST-ZIP	CANDLER NC			14 CITY-ST-ZIP			
TITLE	PD	<input type="checkbox"/> DELETE		21 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	COOK, GEORGE E.			22 NAME			
STREET ADDRESS	220 LIBERTY ROAD			23 STREET ADDRESS			
CITY-ST-ZIP	CANDLER NC			24 CITY-ST-ZIP			
TITLE	VPD	<input type="checkbox"/> DELETE		31 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	RUSH, DAVID L.			32 NAME			
STREET ADDRESS	2750 BRUCE LANE			33 STREET ADDRESS			
CITY-ST-ZIP	SARASOTA FL			34 CITY-ST-ZIP			
TITLE	SD	<input type="checkbox"/> DELETE		41 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	BROWN, MELBA J.			42 NAME			
STREET ADDRESS	RT 5 BOX 407			43 STREET ADDRESS			
CITY-ST-ZIP	CANDLER NC			44 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		51 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME				52 NAME			
STREET ADDRESS				53 STREET ADDRESS			
CITY-ST-ZIP				54 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		61 TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME				62 NAME			
STREET ADDRESS				63 STREET ADDRESS			
CITY-ST-ZIP				64 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: George E. Cook, Pres. Date: 3-12-99 Daytime Phone #: 828-667-2576

CR2E034 (1/98)