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CORPO	DRATION REPORT	Sandra B. Mo Secretary of	fortham if State		
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apal Place of		Mailing Address			716 BIOLO BIBRI BIBLI BIBRI BIBRI BIBRI 1898
ITN: STATE TA	TAXES TSAA	ATTN: STATE TAXES TSA 151 FARMINGTON AVE. HARTFORD CONNECTICUT		Date Incorporated or Qualified	3a. Date of Last Report
\$		US		12/03/1971 4. FEI Number	05/01/1995 Applied For
rincipal Place	e of Business ver Square	2a. Mailing Address 26 One Tower Squ	lare	4. FEI Number 06-0848755	Not Applicabl
Une TOW		Suite, Apt #, etc		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State	n	6. Election Campaign Financing	\$5.00 May Be
Hartfor		Hartford, CT	T Country	Trust Fund Contribution  8. This corporation has habitity for in	ntangible tax under s. 199 032,
<sup>որ</sup> 06183	Country 25 US	29 06183 3	US US	Florida Statutes  10. Name and Address of New Rec	Yes No
	9. Name and Address of Current	t Registered Agent	81 Name	10. Name and Address of New Re-	
	)RIDA INSURANCE COMMISSIO PITOL BLDG.	NEK		dress (P.O. Box Number is Not Acceptable	le)
	LAHASSEE FL 32399		83		
1			84 City		85 Zipi Code
			1 - 1 '		FL [ ]
Pursuant to office or reg agent. Lam	the provisions of Sections 607 0502 gistered agent, or both, in the State C Hamiliar with, and accept the obligat	≥ and 607.1508 Florida Statutes of Florida. Such change was autitions of Section 607.0505, Flori	the above-named corporated by the corporal ida Statutes	poration submits this statement for the pu ution's board of directors. Thereby accept	irpose of changing its registered I the appointment as registered
Pursuant to office or reg agent. I am i	familiar with, and accept the obligation of the obligation of the obligation of the college of the obligation of the obl	shors of Section 607.0505, Florid	ida Statutes Begsered Ajeni squature requ 13.		DATE
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## ATTACHMENT TO FLORIDA DEPARTMENT OF STATE CORPORATION ANNUAL REPORT

#### THE AUTOMOBILE INSURANCE COMPANY OF HARTFORD, CONNECTICUT

#### **OFFICERS/DIRECTORS:**

D/V

CLARKE, CHARLES J.

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FISHMAN, JAY S.

D/V

FOLEY, RONALD E., JR.

D/V/O

HANNON, WILLIAM P.

D/V

KIERNAN, JOSEPH P.

D

LIPP, ROBERT I.

D/V

RESTREPO, ROBERT P., JR.

D/V

SILBERSTEIN, ALAN M.

0

WEILL, MARC P.

V

HEALY, PAUL

V

MISTRETTA, JOSEPH J.

V

MORRISON, RICHARD F.

V

TYSON, DAVID A.

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WILLETT, W. DOUGLAS

V/O

EHRLICH, SELIG

# ATTACHMENT TO FLORIDA DEPARTMENT OF STATE CORPORATION ANNUAL REPORT

### THE AUTOMOBILE INSURANCE COMPANY OF HARTFORD, CONNECTICUT

### OFFICERS/DIRECTORS CONTINUED:

V/O

MEAD, CHRISTINE B.

ν

VOSS, F. DENNEY

AS

JACKSON, DANIEL W.

### BUSINESS ADDRESS FOR ALL OFFICERS/DIRECTORS:

C/O THE TRAVELERS INDEMNITY COMPANY ONE TOWER SQUARE HARTFORD, CT 06183