826262

ALLISON-SMITH COMPANY ELECTRICAL CONTRACTORS & ENGINEERS

February 13, 2002

Contact Information:

400005020584----4 -02/26/02--01020--002 *****35.00 *****35.00

ALLISON-SMITH COMPANY, LLC 2284 Marietta Blvd., NW Atlanta, GA 30318 404-367-6137

Attn: Linda Kamisher

Enclosed:

Amendment Form & Transmittal letter to change our company name.

OZ MAR 26 PM 3: 02
SECRETARY OF STATE
SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 15, 2002

ALLISON-SMITH COMPANY % LINDA KAMISHER PO BOX 20215 ATLANTA, GA 30325-0215

SUBJECT: ALLISON-SMITH COMPANY

Ref. Number: 826262

We have received your document for ALLISON-SMITH COMPANY and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Per our phone conversation on 2-28-02 a withdrawal form has not been received for this document. A form has been enclosed for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Anna Chesnut Corporate Specialist

Letter Number: 002A00015698

02 MAR 26 AM 8: 44

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ALLISON-SMITH COMPANY	·
(Name of Corpora	ation)
GEORGIA	
(Incorporated Under	Laws Of)
This corporation is no longer transacting business or co	onducting affairs within the State of Florida
and hereby voluntarily surrenders its authority to transact	t business or conduct affairs in Florida.
This corporation revokes the authority of its registere behalf and appoints the Department of State as its agen	t for service of process based on a cause of
action arising during the time it was authorized to transa	ct business or conduct affairs in Florida.
The following is a current mailing address to which the	Department of State
process against this corporation that may be served on the	bepartment.
	•
P.O. BOX 20215	
(Mailing Addre	ss)
ATT ANTE	
ATLANTA, GA 30325	
(City/ State /Zip))
The corporation agrees to notify the Department of State	e in the future of any change in its mailing
address.	
4.1 1/1	4 - 0
July July	CF ON 2
Signature of the chairman or vice chairman of the board president, or any officer.	I, Title
GALEN AMBROSE	3/21/02 SS 28
Typed or printed name	Date
-	TS
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