

FILED
May 28, 2002 8:00 am
Secretary of State

03-06-2002 90130 022 ****61.25
04-28-2002 90776 016 ****61.25

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

30928

DOCUMENT # 823746

1. Entity Name

National Parks Conservation Association

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1300 19th Street, N.W.

3. Mailing Address C/O Jacqueline
Henson, McKenna & Cuneo.

Suite, Apt. #, etc.

Suite 300

Suite, Apt. #, etc.

1900 K St., NW
Suite 100

City & State

Washington, DC

City & State

Washington, DC

DO NOT WRITE IN THIS SPACE

Zip

20036

Country

U.S.A.

Zip

20006

Country

U.S.A.

4. FEI Number

53-0225165

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

C T Corporation System

Street Address (P.O. Box Number is Not Acceptable)

8751 West Broward Boulevard

City

Plantation

FL

Zip Code

33324

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and (if applicable,

(NOTE: Registered Agent signature required when registering)

DATE

FREE IS \$61.25
Initial of Amended UBR

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

See Attachment

TITLE
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Katharine Marshall

Katharine Marshall

4-16-02

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2037B (12/01)

Attachment

National Parks Conservation Association

30928

List of Officers

823746

Thomas Kiernan

President

1300 19th Street, N.W., Suite 300
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Vice President of Programs

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