## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

## NATIONAL PARKS AND CONSERVATION ASSOCIATION

|  |   |  |   |  |  | 4 BJJ   1 BJ   1 BJ |                                      |
|--|---|--|---|--|--|--|--------------------------------------|
| Principal Place of Business Mailing Address  |   |  |   |  | I SABOUL MILE HERW HERM HERM AND I   | 3 BASK MIÐIK MIÐIN BAÐAN ÐA  | TIL BIOM MIGHT PER                   |
| 1776 MASSACHUSETTS AVENUE. N.W. 1776 MASSACHUSETTS AVWASHINGTON DC 20036 WASHINGTON DC 20036-1 |   |  |   |  |  |  |                                      |
|  |   |  |   |  | 3. Date Incorporated or Qualified 12/02/1969   | 3a. Date of Las<br>04/21/  |                                      |
| 2. Principal Place of Business 2a. Mailing Address   |   |  |   |  | 4. FEI Number Applied For  |  | Applied For                          |
| 21   |   | 26   |   |  | 53-0225165   |  | Not Applicable                       |
| 22 27  |   |  |   |  | 5. Certificate of Status Desired   | Fee Required   |                                      |
| City & State   |   | City & State   |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |  |                                      |
| Zip<br><b>24</b>   | Country 25  | Ζιρ<br><b>29</b>   | Country 30  |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |  |                                      |
|  | g. Name and Address of Curren   | t Registered Agent   |   |  | 10. Name and Address of New R  | agistered Agent  |                                      |
|  |   |  | 81  | Name   |  |  |                                      |
| CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD   |   |  |   | 82 Street Address (P.O. Box Number is Not Acceptable)                              |  |  |                                      |
|  | TION FL 33324   |  | 83  |  |  |  |                                      |
|  |   |  | 84  | City   |  | FL 85 Z  | Zip Code                             |
| 11. Pursuant<br>office or r<br>agent. La   | to the provisions of Sections 617.050;<br>egistered agent, or both, in the State<br>rn familiar with, and accept the obliga | 2 and 617.1508, Florida State<br>of Florida. Such change was<br>ations of, Section 617.0503, F | ites, the above<br>authorized by<br>torida Statutes | named control the corporation  | rporation submits this statement for the ation's board of directors. I hereby acce             | purpose of changir<br>pt the appointment   | ng its registered<br>t as registered |
| SIGNATURE .  | Signalure, typed or printed name of registered ager   | nt and title if applicable. (NC  | TE: Registered Apr                                  | nt signature requ  | uired when reinstating)  | DATE   | ·····                                |
| 12.  | OFFICERS AND DIRECTORS  |  | 13.   |  | ADDITIONS/CHANGES TO OFFI  | CERS AND DIRECT  | TORS IN 12                           |
| TITLE  | PD DELETE   |  | 1.1 TITLE   |  |  | Chan   | nge 🔲 Addition                       |
| NAME   | PRITCHARD, PAUL C   |  | 1.2 NAME  |  |  |  |                                      |
| STREET ADDRESS   | ****  |  | 1.3 STREET  | ADDRESS  | 1776 MASS. AVE. N.W.   |  |                                      |
| CITY+ST-ZIP  | WASHINGTON DC   |  | 1.4 CITY - S  | T-ZIP  | NASHINGTON DC 20   | 036  |                                      |
| TITLE  | CT  | ☐ DELETE   | 2.1 TITLE   |  | '  | Chan   | ige Addition                         |
| NAME   | ROSE, VIRGIL G  |  | 22 NAME   |  |  |  |                                      |
| STREET ADDRESS   | 1776 MASSACHUSETTS AVE  | •  | 2 3 STREET  | ADDRESS  | 776 MASS.AVE.N.W.  |  |                                      |
| CITY-ST-ZIP  | WASHINGTON DC   | DELETE   | 2. 4 CITY -:<br>3.1 TITLE                           | SY-ZIP   | IASHINGTON DC 2  | DX Chan  | nge Addition                         |
| TITLE  | ST  | E bettere  | 3.2 NAME  |  | Kerr, Robert   | (A) Chan   | Ag C" Nagition                       |
| NAME<br>STREET ADDRESS   | <del>Keer, Robert</del> G<br>1776 Massachusetts ave   |  | 3.3 STREET  | ADDRECC  | 1776 MASS. AVE, N.W.   | I  |                                      |
| CITY-ST-ZIP  | WASHINGTON DC   | •  | 3.4. CITY-  | 2T. 210  | VASHINGTON, DC 2   | 26036  |                                      |
| TITLE  | T   | DELETE   | 4.1 TITLE   | 31-21  | T and VCT  | Chan   | nge Addition                         |
| NAME   | AUBRATS, ANTHONY H JR.  |  | 4.2 NAME  | Ì  | Anthony, Aubra   |  |                                      |
| STREET ADDRESS   | 1776 MASSACHUSETTS AVE  | •  | 4.3 STREET  | ADDRESS  | TTG MASS . AVE . N.W.  |  |                                      |
| CITY-ST-ZIP  | WASHINGTON DC   |  | 4.4 CiTY-5  |  | WASHINGTON DC 20   | 036  |                                      |
| TITLE  | VCT   | DELETE   | 5.1 TITLE   |  |  | Chan   | nge Addition                         |
| NAME   | BLACKBURN, SADIE E  |  | 5.2 NAME  |  |  |  |                                      |
| STREET ADDRESS   | 1776 MASS. AVE.   |  | 5.3 STREET  | ADORESS  | 1776 MASS. AUG. N.   | w.   |                                      |
| CITY-ST-ZIP  | WASHINGTON DC   |  | 5.4 CITY - 8  | T- <b>Z</b> IP   | WASHINGTON, DC 200   | 26   |                                      |
| TITLE  | 160   | DELETE   | 6.1 TITLE   |  | VC T   | Chan   | nge 🛂 Addition                       |

14. If do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if planged, or on an attachment with an address.

63 STREET ADDRESS

STREET ADDRESS

**FILED** 

Feb 27 1997 8:00am

Secretary of State

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