

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 06, 2002 8:00 am
Secretary of State

03-06-2002 90108 020 ***150.00

0677394 AT

DOCUMENT # 822207

1. Entity Name

CALGON CARBON CORPORATION

Principal Place of Business

**400 CALGON CARSON DR.
 PITTSBURGH PA 15205
 US**

Mailing Address

**P.O. BOX 717
 PITTSBURGH PA 15230-0717
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

25-0530110

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
 1200 S. PINE ISLAND ROAD
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so. ☐
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete
 NAME **CEDERNA, JAMES A**
 STREET ADDRESS **122 GATEHOUSE DRIVE**
 CITY-ST-ZIP **MOON TOWNSHIP, PA 15108**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **VP** ☐ Delete
 NAME **FISCHEITE, JOSEPH A**
 STREET ADDRESS **1524 ASHBURY LANE**
 CITY-ST-ZIP **PITTSBURGH PA**

TITLE **SECRETARY - GENERAL COUNSEL** ☒ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **SRVP** ☒ Delete
 NAME **WARD, BENJAMIN F JR**
 STREET ADDRESS **2527 MINTON DRIVE**
 CITY-ST-ZIP **MOON TOWNSHIP PA 15018**

TITLE **VP** ☒ Change ☒ Addition
 NAME **ROBERT P. O'BRIEN**
 STREET ADDRESS **383 LIMESTONE DRIVE**
 CITY-ST-ZIP **BETHEL PARK, PA 15102**

TITLE **VP** ☐ Delete
 NAME **CANN, WILLIAM E**
 STREET ADDRESS **5308 CROCUS COURT**
 CITY-ST-ZIP **HOLLY SPRINGS NC 27540**

TITLE ☒ Change ☐ Addition
 NAME
 STREET ADDRESS **9595 KUMMER ROAD**
 CITY-ST-ZIP **ALISON PARK PA 15101**

TITLE **CFO** ☐ Delete
 NAME **CANN, WILLIAM E**
 STREET ADDRESS **5308 CROCUS COURT**
 CITY-ST-ZIP **HOLLY SPRINGS NC 27540**

TITLE ☒ Change ☐ Addition
 NAME
 STREET ADDRESS **9595 KUMMER ROAD**
 CITY-ST-ZIP **ALISON PARK PA 15101**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **VP** ☐ Change ☒ Addition
 NAME **JOHN S. STANICK**
 STREET ADDRESS **108 REBELLA DRIVE**
 CITY-ST-ZIP **VENETIA, PA 15147**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Joseph A. Fischette

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOSEPH A. FISCHETTE 2/18/02

Date

Daytime Phone #

CR2E034 (9/01)