

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 820713 (6)

1. Corporation Name:  
DURAMAX, INC.

Principal Place of Business:  
16025 JOHNSON STREET  
MIDDLEFIELD OHIO 44062

Mailing Address:  
16025 JOHNSON STREET  
MIDDLEFIELD OHIO 44062

90 MAY -1 AM 5:13

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                               |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Founded<br>09/08/1967                                                                                                                 | 3a. Date of Last Report<br>05/01/1994 |
| 4. FEI Number<br>34-0317950                                                                                                                                   | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                   |                                       |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> \$5.00 May Be Added to Fees                                             |                                       |
| 8. This corporation has liability for intangible tax under S. 199.032 Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                                                                        |                                                                             |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 2. Principal Place of Business:<br>21. Suite Apt # etc.<br>22. City & State<br>23. Zip | 2a. Mailing Address:<br>25. Suite Apt # etc.<br>27. City & State<br>28. Zip |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                                                                                             |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br>CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324 | 10. Name and Address of New Registered Agent<br>81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>85. Zip Code<br>FL |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.01(2)(b) and 607.15(2)(b), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of Directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of this position under Florida Statutes.

SIGNATURE

(Signature of officer or director of corporation or registered agent or new registered agent)

(Signature of Registered Agent (signature required when terminating))

(Signature of Agent)

|                                                                                                                          |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                                                                                               | 13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                 |
| 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>PD<br>MILLER, PAUL C JR<br>16025 JOHNSON STREET<br>MIDDLEFIELD OH | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>S<br>OLIVER, JAMES P<br>16025 JOHNSON STREET<br>MIDDLEFIELD OH    | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>AT<br>PERDAN, RUDY<br>16025 JOHNSON ST.<br>MIDDLEFIELD OH         | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>D<br>MILLER, PAUL C.<br>16025 JOHNSON ST.<br>MIDDLEFIELD OH       | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>D<br>PROCTOR, STANLEY M.<br>2016 MIDWAY DRIVE<br>TWINSBURG OH     | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP<br>VP<br>LASKO, EDWARD J<br>16025 JOHNSON ST<br>MIDDLEFIELD OH       | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY, ST, ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or biennial report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the new or existing registered agent empowered to execute this report as required by Chapter 199, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

*R. J. Perdan*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
R. J. PERDAN ASSISTING TREAS.

5/1/95  
Date

216-632-1611  
Telephone

X 224

D  
Paul D. Phillips  
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